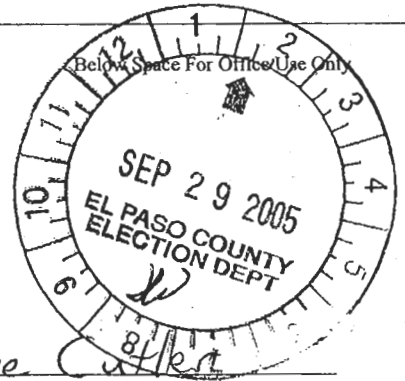


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Committee to Elect Steve Cutler

**Purpose/Office Sought:** Falcon District 49 School Board Director

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee  
Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): Stephen F. Cutler

Address (Physical): 7110 Ashley Dr. Colorado Springs CO 80922

Address (Mailing): same

Telephone No.: 719-597-2590      E-Mail: cutlers7110@msn.com

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: School District 49

**Authorization**

Registered Agent's (Treasurer's) Signature: [Signature]      Date: 9/29/2005

Print Candidate Name: Stephen F. Cutler

Candidate Address (include mailing): 7110 Ashley Dr. Colorado Springs CO 80922

Candidate Signature: [Signature]      Date: 9/29/2005