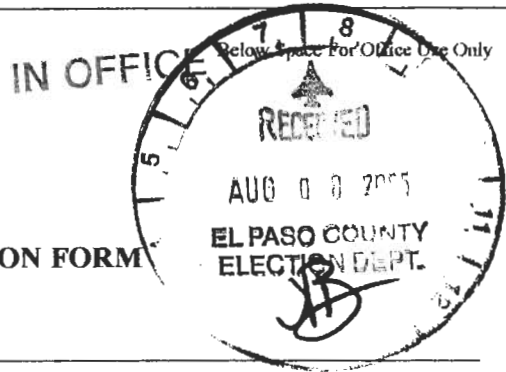


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** Falcon Incorporation Committee

**Purpose/Office Sought:** Effort to place Falcon Incorporation for a Ballot Vote

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. \_\_\_\_\_

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): Thomas Cline  
Address (Physical): 6010 N. Curtis Road, Falcon, CO 80831  
Address (Mailing): (Same)  
Telephone No.: (719) 683-5755      E-Mail: \_\_\_\_\_

**Affiliation (if applicable):** None

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization**

Registered Agent's (Treasurer's) Signature: [Signature]      Date: 8/8/05

Print Candidate Name: \_\_\_\_\_

Candidate Address (include mailing): \_\_\_\_\_

Candidate Signature: \_\_\_\_\_      Date: \_\_\_\_\_