

Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



COMMITTEE REGISTRATION FORM
(C.R.S. 1-45-108)

Committee Name: Citizens to Preserve Public Education
Purpose/Office Sought: to help elect candidates to D-11 school board

Check Only One Committee Type:

- Candidate Committee Political Party Small Donor Committee
 Political Committee Issue Committee

Is this an amendment*? YES NO

* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

Contact Information:

Name of Person Acting As Registered Agent (Treasurer): JAN MARTIN
Address (Physical): 1082 D FONTMORE RD. C/S 80904
Address (Mailing): 1082 D FONTMORE RD C/S 80904
Telephone No.: 635-1153 E-Mail: jan@martinbusinessgroup.com

Affiliation (if applicable): _____

Check Only One Filing Type:

- Manual Filer
 Electronic Filer

Check Only One Jurisdiction:

- Federal State County
 Municipal Multi-County
 Other: School District

Authorization:

Registered Agent's (Treasurer's) Signature: Jan Martin Date: 9/9/05

Print Candidate Name: _____

Candidate Address (include mailing): _____

Candidate Signature: _____ Date: _____