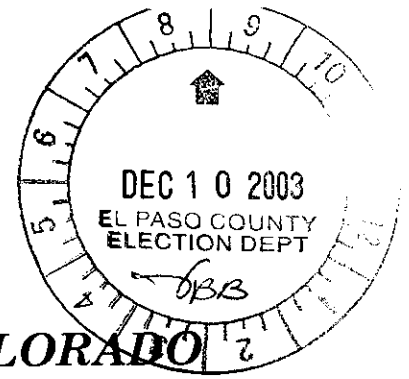




**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

For Candidate Committees, Political Party Committees, Issue Committees and Other Political Committees. **FILE IN DUPLICATE.**

NAME OF COMMITTEE (In Full):

Commitment For Kids

ADDRESS OF COMMITTEE:

7110 Ashley Dr, Colo Spgs CO 80922  
(Number/Street/City/State/Zip)

NAME AND ADDRESS OF FINANCIAL INSTITUTION:

Wells Fargo 2890 N. Powers Blvd Colo Spgs CO 80922  
(Name) (Number/Street/City/State/Zip)

TYPE OF REPORT:

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing  
(Date) to 5 days prior to this filing.

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

12/10/2003 : 30 days after the election. Covering the period from 5 days prior to the  
(Date) previous filing to 5 days prior to this filing.

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the  
(Date) previous filing to November 1.

Termination Report

-OR-

Is this report an amendment?  Yes  No

SUMMARY:	COLUMN A (This Period)	COLUMN B (Aggregate during Election Cycle)
1. Funds on Hand Beginning of Reporting Period:	\$ 8614.83	XXXXXXXXXXXXXX
2. Total Contributions (From Ln 13):	\$ 17251.00	\$ 58251.00
3. Total Expenditures (From Ln 21):	\$ 6918.70	\$ 81232.38
4. Funds on Hand at Close of Reporting Period:	\$ 18947.13	XXXXXXXXXXXXXX
5. Debts/Obligations Owed by the Committee:	\$	XXXXXXXXXXXXXX
6. Pledges Owed to the Committee:	\$	XXXXXXXXXXXXXX

**DETAILED SUMMARY PAGE  
OF CONTRIBUTIONS AND EXPENDITURES**

Page 2

NAME OF COMMITTEE: Commitment For Kids

<b>CONTRIBUTIONS:</b> (Please provide spreadsheet format for detail items. <sup>1</sup> )	<b>COLUMN A</b> (Total This Report)	<b>COLUMN B</b> (Aggregate During Election Cycle)
Contributions (other than loans) from: Individuals/Persons (Not Political Committees) Total Itemized (Use spreadsheet for Details "Schedule A"):		
7.	\$ 17251.00	\$ 58251.00
8. Non-Itemized (Total all Contributions Under \$20):	\$ —	\$ —
9. Political Party Committees:	\$ —	\$ —
10. Other Political Committees:	\$ —	\$ —
11. All Loans Received (Schedule C):	\$ —	\$ —
12. Other receipts (Dividends, Interest, Refunds, Rebates, Etc.):	\$ —	\$ —
13. <b>TOTAL CONTRIBUTIONS:</b> (Add all of the above items)	\$ 17251.00	\$ 58251.00
<b>EXPENDITURES:</b>		
14. Itemized Expenditures (\$20 and up) (Use Spreadsheet for Details "Schedule B"):	\$ 6918.70	\$ 81209.60
15. Total of Non-Itemized Expenditures:	\$ —	\$ 22.78
16. Loan Repayments (Use "Schedule C"):	\$ —	\$ —
17. Refunds to Contributions:	XXXXXXXXXX	XXXXXXXXXX
18. Individuals/Persons other than Political Committees:	\$ —	\$ —
19. Political Party Committees:	\$ —	\$ —
20. Other Political Committees:	\$ —	\$ —
21. <b>TOTAL EXPENDITURES:</b> (Add all of the above items)	6918.70	81232.38

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Stephen F. Cutler Type/Print Name of Agent  
[Signature] Signature of Agent  
12/10/2003 Date

<sup>1</sup> The following is required for spreadsheet formats: Full name/address/zip; Date; Amount this Reporting Period; and Total Aggregate for Election Cycle per Contributor. For Contributions of \$100 and over, include occupation/employer. For expenditures, include the purpose of the expenditure. See attached examples of Schedules A and B.



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**

**SCHEDULE A**  
**CONTRIBUTIONS (PAGE 1)**

(This schedule should reflect each item [7thru 12] of the Detailed Summary Page)

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):     Primary     General     Other (Specify):

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
Richmond American Homes			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
3600 S Yosemite Suite 200 Denver CO 80237		Nov 3, 2003	\$ 5000.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 5000.00			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
Colorado Fund for Children & Public Education			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
1500 Grant St Denver CO 80203		Nov 3, 2003	\$ 250.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 250.00			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
Westerra Development Co			
ADDRESS (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION	AMT OF THIS CONTRIBUTION
520 E Colorado Ave Colo Spgs CO 80903		Nov 25, 2003	\$ 667.00
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
\$ 667.00			

**SCHEDULE A: CONTRIBUTIONS CONTINUATION PAGE**

PAGE 02 OF 02

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
<u>Pronghorn Meadows LLC</u>			
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>570 E. Colorado Ave Colo Spgs 80903</u>		<u>Nov 25 , 2003</u>	<u>\$ 667.00</u>
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 667.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
<u>Mule Deer Investments LLC</u>			
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>2 N. Cascade Ave Suite 1100 Colo Spgs CO 80903</u>		<u>Nov 25 , 2003</u>	<u>\$ 667.00</u>
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 667.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
<u>CPH - Bunning-Lewis Ranch LLC</u>			
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>4100 MacArthur Blvd Suite 150 Newport Beach CA 92660</u>		<u>Nov 25 , 2003</u>	<u>\$ 5000.00</u>
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 5000.00</u>			

CONTRIBUTORS NAME (PRINT LAST NAME, FIRST NAME, M.I.)		OCCUPATION/EMPLOYER	
<u>Land Title Guarantee Comp</u>			
ADDRESS: (NUMBER/STREET/CITY/STATE/ZIP)		DATE OF THIS CONTRIBUTION:	AMT OF THIS CONTRIBUTION:
<u>102 S. Teton Suite 100 Colo Spgs CO 80903</u>		<u>Nov 26 , 2003</u>	<u>\$ 5000.00</u>
AGGREGATE CONTRIBUTIONS DURING ELECTION CYCLE:			
<u>\$ 15000.00</u>			



**EL PASO COUNTY, COLORADO**  
**OFFICE OF THE CLERK & RECORDER**  
**SCHEDULE B**  
**EXPENDITURES**

(This schedule should reflect each item [14 thru 20] of the Detailed Summary Page.)  
No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. CRS 1-45-111(1)(d).

Check  appropriate box(es):  Primary  General  Other (Specify):

PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE
<u>Signs By Tomorrow</u>	<u>Colorado Springs CO</u>	<u>\$ 2043.70</u>
PURPOSE OF THIS EXPENDITURE		DATE OF EXPENDITURE
<u>Road signs</u>		<u>Oct 30, 2003</u>
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE
<u>Welchert &amp; Britz</u>	<u>1701 Wynkoop St. Denver CO 80202</u>	<u>\$ 4850.00</u>
PURPOSE OF THIS EXPENDITURE		DATE OF EXPENDITURE
<u>Election &amp; consulting services</u>		<u>Nov 3, 2003</u>
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE
<u>Wells Fargo Bank</u>	<u>2890 N. Powers Blvd Colo Spgs CO 80922</u>	<u>\$ 25.00</u>
PURPOSE OF THIS EXPENDITURE		DATE OF EXPENDITURE
<u>Wire transfer fee</u>		<u>Nov 3, 2003</u>
PAYMENT TO (PRINT NAME)	ADDRESS (NUMBER/STREET/CITY/STATE/ZIP - POSTAL ABBREVIATIONS REQUIRED)	AMOUNT OF EXPENDITURE
		<u>\$ .</u>
PURPOSE OF THIS EXPENDITURE		DATE OF EXPENDITURE
		<u>,</u>



**EL PASO COUNTY, COLORADO  
OFFICE OF THE CLERK & RECORDER**

**STATEMENT OF ITEMIZED CONTRIBUTIONS IN KIND**

Name of Committee (in Full):

Commitment For Kids

---

Address:

7110 Ashley Dr. Colo Spgs CO 80922     719-597-2590  
(Street)                                      (City/State/Zip)                                      (Phone)

Reporting Date: (If any reporting date falls on a weekend, the filing may be made the next business day.)

\_\_\_\_\_ : 21 days prior to the election. Covering the period from the initial filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : Friday before the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
(Date)

12/10/2003 : 30 days after the election. Covering the period from 5 days prior to the previous filing to 5 days prior to this filing.  
(Date)

\_\_\_\_\_ : November 1 of off-year. Covering the period from 5 days prior to the previous filing to November 1.  
(Date)

Full Name, Address and Zip of Contributor:     Fair Market Value:     Date Received:

1. Stikel, Nicholas \* Comp - Hunter Innhoff Dr     \$ 25000.00     11/10/2003  
1125 17th St Suite 1600 Denver CO 80202

Contribution in kind for:      Primary      General      Other (Specify): \_\_\_\_\_

2. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:      Primary      General      Other (Specify): \_\_\_\_\_

3. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:      Primary      General      Other (Specify): \_\_\_\_\_

4. \_\_\_\_\_ \$ \_\_\_\_\_

Contribution in kind for:      Primary      General      Other (Specify): \_\_\_\_\_

I certify that I have examined this statement of contribution in kind and to the best of my knowledge and belief it is true, correct and complete.

Stephen F. Cutler     [Signature]     12/10/2003  
(Type or Print Name of Agent)     (Signature of Agent)     (Date)

Note: Willful or intentional submission of false, erroneous or incomplete information may be sanctioned as provided by law.