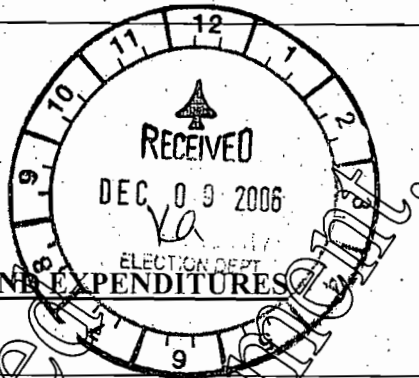


Colorado Secretary of State
 Elections Division
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 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	CITIZENS FOR DISTRICT 14'S FUTURE <small>As Shown On Registration</small>
Address of Committee/Person:	10750 EL PASO TRAIL
City, State & Zip Code:	GREEN MOUNTAIN FALLS CO 80619
Committee Type:	ISSUE COMMITTEE
Name and Address of Financial Institution	

SOS ID NUMBER (state registrants ONLY): 20065645357

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Reporting Period Covered: 10/30/2006 Through 12/02/2006
date date

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,993.40
2	Total Monetary Contributions (line 11)	\$ 100.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2,093.40
4	Total Monetary Expenditures (line 19)	\$ 1,629.10
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 464.30

Authorization

Print Registered Agent's (Treasurer's) Name: SUSAN TURNBULL

Print Candidate Name: _____

DETAILED SUMMARY

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

Current Reporting Period: 10/30/2006

Through 12/02/2006

Funds on hand at the beginning of reporting period (Monetary Only)		1,993.40
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)] (Please list on Schedule "A")	\$ 100.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	0.00
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	0.00
10	Returned Expenditures (from recipient)	(In data system, these are entered as adjustments)
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 100.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 2,500.00
13	Total Contributions (Line 11 + line 12)	\$ 2,600.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,629.10
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate, Candidate Committee & Political Parties only)	(Already included in line 15, if any)
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,629.10
20	Total Spending (Line 18 + line 19)	\$

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-11-08	4. Name (Last, First): <u>TIM MILLER</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>20205 SHERIFFS COVE</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>MONUMENT, CO 80132</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>MANITOU SPRINGS SCHOOL DISTRICT 14</u>
	9. Occupation (if applicable, mandatory): <u>ASST SUPT - BUSINESS SERVICES</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

1. <u>Date Expended</u> 2006-10-31	4. Name: <u>ARTHUR J GALLAGHER</u>
2. <u>Amount</u> \$ 338.94	5. Address: <u>6399 SOUTH FIDDLERS GREEN CIR #200</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>GREENWOOD VILLAGE, CO80111</u>
	7. Purpose of Expenditure: <u>CONCERT EVENT INSURANCE</u>

1. <u>Date Expended</u> 2006-10-31	4. Name: <u>FEDEX KINKOS</u>
2. <u>Amount</u> \$ 18.06	5. Address: <u>825 CITADEL DR E</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO80909</u>
	7. Purpose of Expenditure: <u>OVERNIGHT EVENT INSURANCE CHECK</u>

1. <u>Date Expended</u> 2006-10-31	4. Name: <u>KELLY CODY</u>
2. <u>Amount</u> \$ 54.45	5. Address: <u>9940 MOUNTAIN ROAD</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CASCADE, CO80819</u>
	7. Purpose of Expenditure: <u>REIMBURSE COPY FLYER EXPENSE</u>

1. <u>Date Expended</u> 2006-11-03	4. Name: <u>MANITOU SPRING SCHOOL DISTRICT 14</u>
2. <u>Amount</u> \$ 50.00	5. Address: <u>405 EL MONTE PLACE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MANITOU SPRINGS, CO80829</u>
	7. Purpose of Expenditure: <u>LIGHT TECHNICIAN CONCERT EVENT</u>

1. <u>Date Expended</u> 2006-12-06	4. Name: <u>PIKES PEAK PUBLISHING</u>
2. <u>Amount</u> \$ 148.00	5. Address: <u>441 MANITOU AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MANITOU SPRINGS, CO80829</u>
	7. Purpose of Expenditure: <u>ADS IN PIKES PEAK BULLETIN</u>

Schedule B – Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

1. <u>Date Expended</u> 2006-11-02	4. Name: <u>PIKES PEAK PUBLISHING LLC</u>
2. <u>Amount</u> \$ 296.00	5. Address: <u>441 MANITOU AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>MANITOU SPRINGS, CO80829</u>
	7. Purpose of Expenditure: <u>ADVERTISING</u>

1. <u>Date Expended</u> 2006-11-08	4. Name: <u>THE MAIL ROOM INC.</u>
2. <u>Amount</u> \$ 307.08	5. Address: <u>2110 BUSCH AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO80904</u>
	7. Purpose of Expenditure: <u>MAILING SERVICES</u>

1. <u>Date Expended</u> 2006-11-14	4. Name: <u>THE MAIL ROOM, INC.</u>
2. <u>Amount</u> \$ 416.57	5. Address: <u>2110 BUSCH AVE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO80904</u>
	7. Purpose of Expenditure: <u>POSTAGE</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-11-04	4. Name (Last, First): <u>EDDIE COKER</u>
2. <u>Contribution Amt.</u> \$ <u>2500.00</u>	5. Address: <u>6145 WATERFALL LOOP</u>
3. <u>Aggregate Amt. *</u> \$ <u>2500.00</u>	6. City/State/Zip: <u>MANITOU SPRINGS, CO80829</u>
	7. Description: <u>ENTERTAINER FOR NOV 4TH CONCERT IN MANITOU SPRINGS</u>
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, <u>mandatory</u>):
	9. Occupation (if applicable, <u>mandatory</u>):

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