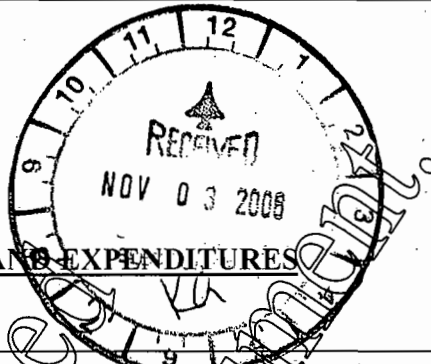


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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	CITIZENS FOR DISTRICT 14'S FUTURE <small>As Shown On Registration</small>
Address of Committee/Person:	10750 EL PASO TRAIL
City, State & Zip Code:	GREEN MOUNTAIN FALLS CO 80819
Committee Type:	ISSUE COMMITTEE
Home and Address of Financial Institution	

SOS ID NUMBER (state registrants ONLY): 20065645357

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Reporting Period Covered: 10/13/2006 Through 10/29/2006
date date

		Totals Detailed Summary Page	
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	2,283.76
2	Total Monetary Contributions (line 11)	\$	74.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	2,357.76
4	Total Monetary Expenditures (line 19)	\$	364.36
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	1,993.40

Authorization

Print Registered Agent's (Treasurer's) Name: SUSAN TURNBULL

Print Candidate Name: _____

DETAILED SUMMARY

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

Current Reporting Period: 10/13/2006

Through 10/29/2006

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 2,283.76
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(c)] (Please list on Schedule "A")	\$ 74.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	0.00
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	0.00
10	Returned Expenditures (from recipient) (In data system, these are entered as adjustments)	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 74.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0.00
13	Total Contributions (Line 11 + line 12)	\$ 74.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 364.36
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 0.00
16	Loan Payments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate, Candidate Committee & Political Parties only)	(Already included in line 15, if any)
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 364.36
20	Total Spending (Line 18 + line 19)	\$

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 2006-10-25	4. Name (Last, First): <u>WILKINSON BROWN</u>
2. <u>Contribution Amt.</u> \$ <u>74.00</u>	5. Address: <u>103 PINON LN</u>
3. <u>Aggregate Amt. *</u> \$ <u>74.00</u>	6. City/State/Zip: <u>MANITOU SPRINGS, CO80829</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee, Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CITIZENS FOR DISTRICT 14'S FUTURE

1. <u>Date Expended</u> 2006-10-20	4. Name: <u>BETH CAMPBELL</u>
2. <u>Amount</u> \$ 309.65	5. Address: <u>1528 LEDGE ROCK TERRACE</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>COLORADO SPRINGS, CO80919</u>
	7. Purpose of Expenditure: <u>REIMBURSE FOR MAILING TO ALL SCHOOL DISTRICT PARENTS</u>

1. <u>Date Expended</u> 2006-10-18	4. Name: <u>HALEY MORAN</u>
2. <u>Amount</u> \$ 54.71	5. Address: <u>PO BOX 21</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CASCADE, CO80809</u>
	7. Purpose of Expenditure: <u>COFFEE REFRESHMENTS</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____