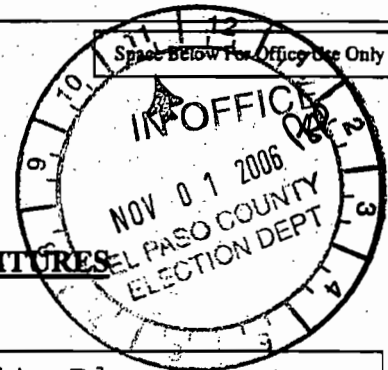


Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	Citizens to Preserve Public Education <small>As Shown On Registration</small>
Address of Committee/Person:	2350 Mesa Road
City, State & Zip Code:	Colorado Springs, CO 80904
Committee Type:	Political
Name and Address of Financial Institution	American National Bank 3485 N. Academy Blvd. Colorado Springs, CO

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: **Through**

Declared Total Spending (if applicable) [Art. XXVIII Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 716.35
2 Total Monetary Contributions (line 11)	\$ 0.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 716.35
4 Total Monetary Expenditures (line 19)	\$ 716.35
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 0.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Richard D. Serby

Registered Agent's (Treasurer's) Signature: Date: 10/28/06

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: Citizens to Preserve Public Education

Current Reporting Period: November 27, 2005 **Through** October 27, 2006

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 716.35
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 0.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0.00
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 0.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0.00
13	Total Contributions (Line 11 + line 12)	\$ 0.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 700.75
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 15.60
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 716.35
20	Total Spending (Line 18 + line 19)	\$ 716.35

Citizens to Preserve Public Education
Schedule A - Itemized Contributions Statement (\$20 or more)

November 27, 2005 - October 27, 2006

1	2	3	4	5	6	7	8	9
Date	Amount	Aggregate Amount	Name	Address	City, State, Zip	Description	Employer	Occupation

\$

Citizens to Preserve Public Education
 Schedule B - Itemized Expenditures Statement (\$20 or more)

November 27, 2005 - October 27, 2006

1	2	4	5	6	7
Date	Amount	Name	Address	City, State, Zip	Purpose of Expenditure
1/9/2006	\$ 413.06	Janis Hahn	675 La Bourgade Point	Colorado Springs, CO 80906	consulting fees
12/13/2005	\$ 287.69	Friends of D-11	P.O. Box 71	Colorado Springs, CO 80901	Tami lawyer fee

\$ 700.75

Citizens to Preserve Public Education
Statement of NonMonetary Contributions

November 27, 2005 - October 27, 2006

1	2	3	4	5	6	7	8	9	10
Date	Value	Aggregate Amount	Name	Address	City, State, Zip	Donation	Employer	Occupation	Coordinated

\$