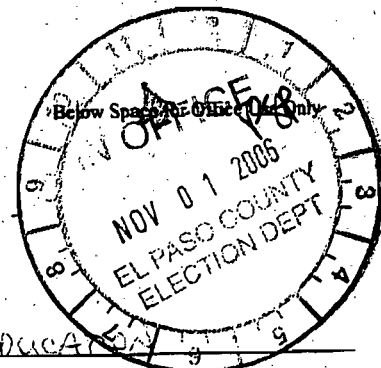


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** CITIZENS TO PRESERVE PUBLIC EDUCATION

**Purpose/Office Sought:** TO HELP ELECT CANDIDATES TO D-11 SCHOOL BOARD

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

RETURNING PURPOSE AS ORIGINALLY STATED

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): RICHARD D. SERBY

Address (Physical): 2350 MESA ROAD - COLO. SPRS, CO 80904

Address (Mailing): (same)

Telephone No.: 575-0330      E-Mail: vich2350@hotmail.com

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization:**

Registered Agent's (Treasurer's) Signature: [Signature]      Date: 10/20/06

Print Candidate Name: \_\_\_\_\_

Candidate Address (include mailing): \_\_\_\_\_

Candidate Signature: \_\_\_\_\_      Date: \_\_\_\_\_