

4-year term

SELF-NOMINATION AND ACCEPTANCE
for regular election to be held on May 4, 2004

§32-1-804.3; 1-45-110, 31-25-1209(1)(d), C.R.S.

TO THE DESIGNATED ELECTION OFFICIAL OF THE **FIRST & MAIN NORTH BUSINESS IMPROVEMENT DISTRICT** ("District"), CITY OF COLORADO SPRINGS, EL PASO COUNTY, COLORADO

I, Christopher S. Jenkins, desire the office of Director of the above-named District for a **four (4) year term** and to the best of my knowledge and belief, will be fully qualified to assume the duties of the office if elected; that I am an eligible elector of the District, i.e., I am registered to vote pursuant to the Uniform Election Code of 1992, as amended, and

- I have been a resident of the district for not less than thirty (30) days, or
- I (or my spouse) own ^{or lease} taxable real or personal property within the District, or
- I am obligated to pay taxes under a contract to purchase real property within the District.

My **residence** address (the address at which I am registered to vote) is:
1829 Wood Avenue
Colorado Springs, CO 80903
I reside in El Paso County

My **mailing** address is (if different from residence address):
4065 N. Sinton Road, Suite 200
Colorado Springs, CO 80907

My daytime telephone number is: (719) 593-2600


Name as it is to appear on the ballot: Christopher S. Jenkins

If elected, I will serve as a Director of the District.

I FURTHER STATE THAT I AM FAMILIAR WITH THE PROVISIONS OF THE COLORADO FAIR CAMPAIGN PRACTICES ACT (FCPA), ARTICLE 45 OF TITLE 1, C.R.S.

Signature of candidate: 

The signature of the candidate must be witnessed by a Colorado registered elector.

Signature of **witness**: 
 Print name of **witness**: Pamela L. Cooper
 Residence address of **witness**: 1081 Ponderosa Way
Woodland Park, CO 80863
 Daytime telephone number of **witness**: (719) 593-2600
 Date of signing: February 26, 2004

For a regular election, forms must be filed with the Designated Election Official (c/o District, 1700 Lincoln Street, Suite 3800, Denver, Colorado 80203-4538 - telephone 303-839-3912) not later than the close of business on **February 27, 2004**.

Received at _____, Colorado, this _____ day of February, 2004, by the Designated Election Official for the District.
initials _____

