

Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



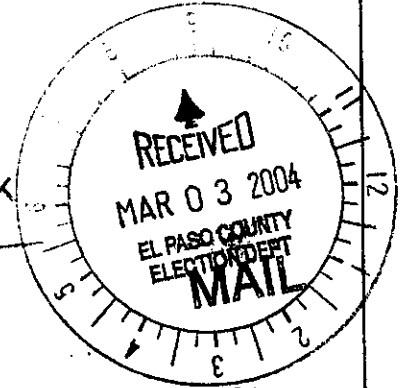
Space Below For Office Use Only

CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- > State Candidates File with the Secretary of State
- > County Candidates File with the County Clerk
- > School District Candidates File with the County Clerk
- > Municipal Candidates File with the Municipal Clerk

POSTMARK
 DATE: 3/1



This affidavit shall certify that I, Cary L. Carpenter, a member of the
N/A political party/organization (if applicable), am a candidate

for election [Art. XXVIII, Sec. 2(2)] for the office of Director

District # Pioneer Water District (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date _____

Address of Candidate (Street/City/St/Zip) 590 Creek Side Dr Park Co. Woodland Park Co. 85863

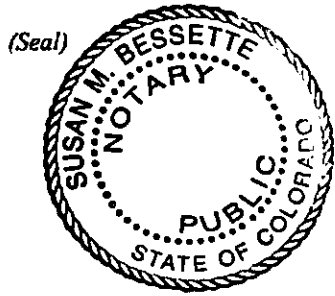
Telephone (A number where you may be contacted) (719) 385-0888

E-Mail Address _____

STATE OF COLORADO
 COUNTY OF EL PASO

Before me, Susan M. Bessette, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Cary Carpenter, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 30th day of February, 2004.



[Signature]
 (Notary/Official Signature)
7/9/2006
 (Commission Expires)