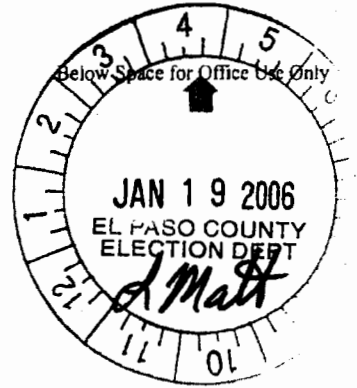


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Susan L Scott, a member of the
Upper Black Saveril ^{Water Management Dist} political party/organization (if applicable), am a candidate
 for election [Art. XXVIII, Sec. 2(2)] for the office of Dist 2 Manager,
 District # 7 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Susan L Scott Date 1-19-2006
 Address of Candidate (Street/City/SU/Zip) 22692 Scott Rd Calhan CO 80808
 Telephone (A number where you may be contacted) 719-347-3259
 E-Mail Address _____

STATE OF COLORADO
COUNTY OF El Paso

Before me, Lucinda Matteson, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Susan L. Scott, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 19th day of January, 20 06.

(Seal)



Lucinda Matteson
(Notary/Official Signature)

NA
(Commission Expires)