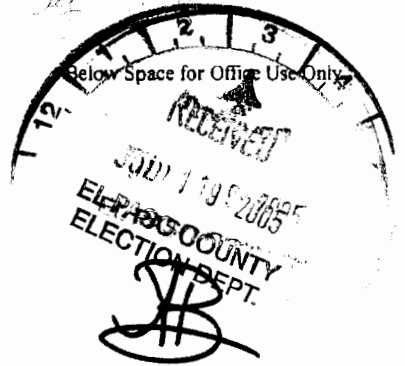


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, SILAS BRUNER, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of SCHOOL DIRECTOR, District # 2 - HARRISON SCHOOL DISTRICT (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

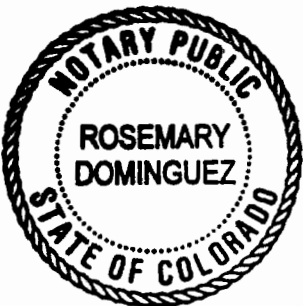
Signature of Candidate Silas Bruner Date July 19/2005  
 Address of Candidate (Street/City/SU/Zip) 4229 MORLEY DR,  
 Telephone (A number where you may be contacted) 719 392-5964  
 E-Mail Address sbruner@harrisonhsd2.org

STATE OF COLORADO  
COUNTY OF EL PASO

Before me, Silas Bruner, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared before myself, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 19 day of July, 20 05.

(Seal)



Rosemary Dominguez  
(Notary/Official Signature)  
4-28-2007  
(Commission Expires)