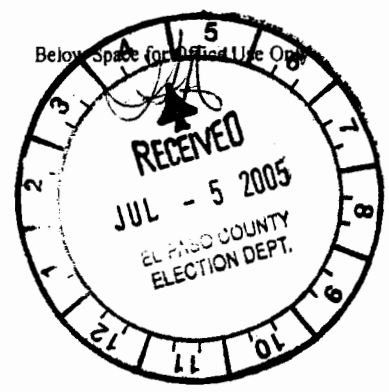


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Linda M. Pugh, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of School Board District # Two (Harrison) (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Linda M Pugh Date 28 Jun 05  
 Address of Candidate (Street/City/St/Zip) 3040 Westcliff Dr W Colo Spgs CO  
 Telephone (A number where you may be contacted) (719) 576-1121 80906  
 E-Mail Address \_\_\_\_\_

STATE OF COLORADO  
 COUNTY OF EL PASO

Before me, Carol S. Schmude, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Linda M. Pugh, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 28 day of June, 2005.

(Seal) \_\_\_\_\_  
 (Notary/Official Signature) Carol S. Schmude  
24 June 2009  
 (Commission Expires)

**NOTARY PUBLIC**  
 Legal Assistance  
 Fort Carson, CO 80913