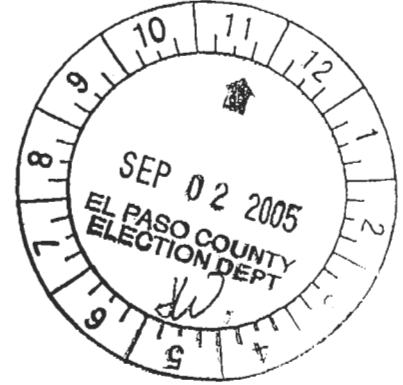


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, John A. Magerko Jr., a member of the
N/A political party/organization (if applicable), am a candidate
for election [Art. XXVIII, Sec. 2(2)] for the office of Lewis-Palmer School Board Member,
District # 38, Director District # 3 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate John A. Magerko Jr. Date 9/2/05

Physical Address of Candidate 19495 Misty Morning Drive, Monument, CO 80132
(Street/City/St/Zip)

Mailing address 19495 Misty Morning Drive, Monument, CO 80132

Telephone (A number where you may be contacted) 719-488-3068 (Hm), 719-237-1621 (Cell)

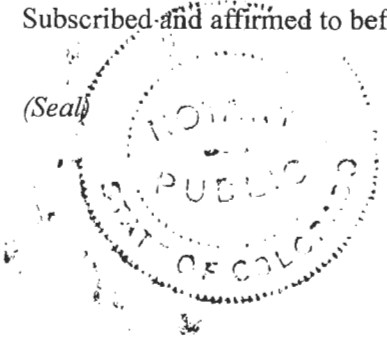
E-Mail Address jmagerko@aol.com

STATE OF COLORADO
COUNTY OF El Paso

Before me, Joanne V Jensen, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared John A Magerko, Jr., whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 2nd day of September, 2005.

(Seal)



Joanne V Jensen
(Notary/Official Signature)

12-01-07
(Commission Expires)