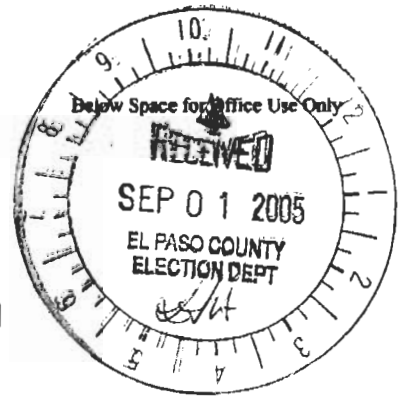


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, James M. Burke, a member of the
N/A political party/organization (if applicable), am a candidate
for election [Art. XXVIII, Sec. 2(2)] for the office of School Board Director,
District # 54JT (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in § 1-45-110 of the Colorado Revised Statutes.

Signature of Candidate James M. Burke Date August 31, 2005
Address of Candidate (Street/City/ST/Zip) 38105 Bowen Rd - Rush, CO 80833
Telephone (A number where you may be contacted) 719-478-3385
E-Mail Address _____

STATE OF COLORADO
COUNTY OF El Paso

Before me, Karen B. Ogle, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared James M. Burke, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 31st day of August, 2005.

(Seal)

Karen B. Ogle
(Notary/Official Signature)
03/31/2008
(Commission Expires)