

Colorado Secretary of State  
 Election Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only  
**FAX**



**CANDIDATE AFFIDAVIT**  
 [Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, James R. Bond, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of School Board Member.  
 District # 23 JT (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date 8/29/05

Physical Address of Candidate 15993 Sweet Rd. Peyton CO. 80831  
(Street/City/State/Zip)

Mailing address Same

Telephone (A number where you may be contacted) 719-749-2096

E-Mail Address bondinfaith@aol.com

STATE OF COLORADO  
 COUNTY OF \_\_\_\_\_

Before me, \_\_\_\_\_, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared \_\_\_\_\_, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Seal)

\_\_\_\_\_  
 (Notary/Official Signature)

\_\_\_\_\_  
 (Commission Expires)