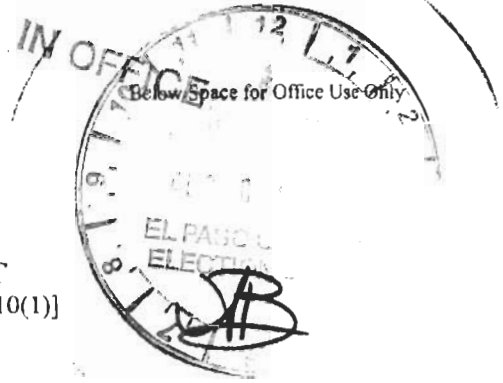


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Jeffery Lynn Barnett, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of School Board, District # Miami-Yoder (JT-60) (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate Jeffery Barnett Date 8/8/2005  
Address of Candidate (Street/City/SV/Zip) 1225 CALHAN Hwy CALHAN CO 80808  
Telephone (A number where you may be contacted) 719 351-2678  
E-Mail Address jlbarn5@aol.com

STATE OF COLORADO  
COUNTY OF EL PASO

Before me, Alissa Behall, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Jeffery Lynn Barnett, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 8th day of August, 20 05.

Alissa Behall  
(Notary/Official Signature)



(Commission Expires)