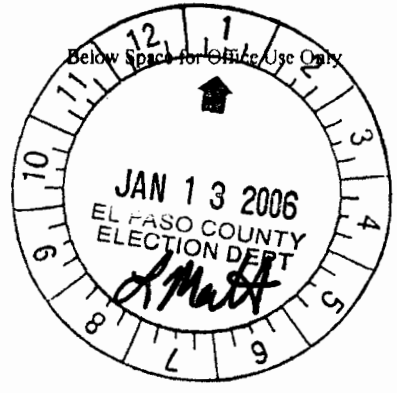


Colorado Secretary of State  
Elections Division  
1560 Broadway, Ste. 200  
Denver, CO 80202  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, DAVE DORAN, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of DIRECTOR OF UBSCGWMD, DIVISION District # 2 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date 1/13/06

Address of Candidate (Street/City/ST/Zip) 10155 SOAPWEED RD. Calhan, Colo. 80808

Telephone (A number where you may be contacted) 719) 347-2110

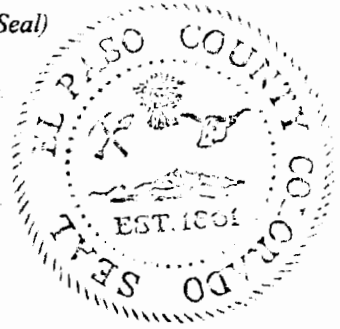
E-Mail Address \_\_\_\_\_

STATE OF COLORADO  
COUNTY OF El Paso

Before me, Lucinda Matteson, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Dave Doran, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 13<sup>th</sup> day of January, 2006.

(Seal)



[Signature]  
(Notary/Official Signature)

N/A  
(Commission Expires)