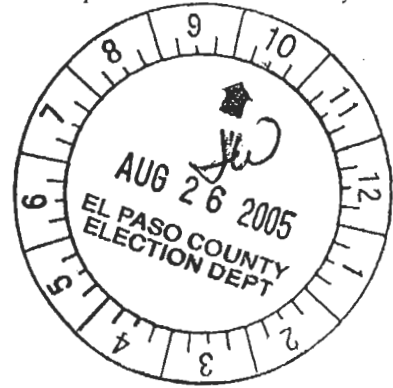


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



CANDIDATE AFFIDAVIT
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, DAVE STARK, a member of the _____ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of School Board Director, District # 49 FALCON (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate David P. Stark Date 26 AUG 2005
Address of Candidate (Street/City/St/Zip) 6835 GAVEL DR
Telephone (A number where you may be contacted) 719 963 1299
E-Mail Address D49Community@msn.com

STATE OF COLORADO
COUNTY OF EL PASO

Before me, Jean Whitehead, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared DAVE STARK, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 26 day of August, 20 05.

(Seal) _____
(Notary/Official Signature) Jean Whitehead

(Commission Expires) _____