

FAX

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Below Space for Office Use Only

CANDIDATE AFFIDAVIT
 [Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Craig A. Phipps, a member of the _____ political party/organization (if applicable), am a candidate for election [Art. XXVIII, Sec. 2(2)] for the office of School Director District # 23 JT (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate [Signature] Date 9-25-05

Address of Candidate (Street/City/ST/Zip) 13555 Bradshaw Rd., Peyton, Co 80831

Telephone (A number where you may be contacted) 719 749 0057

E-Mail Address craig and tammy @ aol.com

STATE OF COLORADO
 COUNTY OF El Paso

Before me, Xana Nelson, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Craig A. Phipps, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 7 day of September, 2005

(Seal)

Xana Nelson
 (Notary/Official Signature)
August 19, 2007
 (Commission Expires)