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Facsimile Cover Sheet

To: Elections
EPC - Clerk + Recorder

Date: 12/4/03

From: Bob Gardner

Company: _____ City/State _____

FAX No.: 520-7327 Phone No.: _____

No. of Pages, incl. Cover Sheet: 10

ORIGINAL DOCUMENTS ~~WILL~~ WILL NOT FOLLOW IN THE MAIL.

MESSAGE: Scheduled filing for The Campaign to
Change Lives - El Paso County. Original will
follow by mail.

If you do not receive all pages or the transmission is not clear, please telephone the operator at (719) 599-7309.

CONFIDENTIALITY NOTICE

This facsimile cover sheet, and any documents which may accompany it, contain information from the Law Firm of Robert S. Gardner (1) which is intended for the use of the individual or entity to which it is addressed, and (2) which may contain information that is privileged, confidential, and/or otherwise exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or employee of or the agent responsible for delivering the message to the intended recipient, any disclosure, dissemination, distribution, copying or other use of this communication of its substance is prohibited. If you have received this communication in error, please call us collect to arrange for the destruction of the communication or its return to us at our expense. Thank you.

Colorado Secretary of State
 Elections Division
 1560 Broadway, Ste. 200
 Denver, CO 80202
 Ph: (303) 894-2200 x 3
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	The Campaign to Change Lives - El Paso County <small>As Shown On Registration</small>
Address of Committee/Person:	5540 Tech Center Dr., #202
City, State & Zip Code:	Colorado Springs, CO 80919
Committee Type:	Issue
Name and Address of Financial Institution:	Peoples Nat'l Bank, 5125 N. Academy, Colo. Springs 80918

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page	
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	12,794.02
2	Total Monetary Contributions (line 11)	\$	83,115.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	95,909.02
4	Total Monetary Expenditures (line 19)	\$	95,847.85
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	61.17

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Robert S. Gardner

Registered Agent's (Treasurer's) Signature: Date: 12/4/03

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

Current Reporting Period: Oct. 27, 2003 Through Nov. 30, 2003

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	12,794.02
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	3,115.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$.00
8	Loans Received (Please list on Schedule "C")	\$	80,000.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	83,115.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$.00
13	Total Contributions (Line 11 - line 12)	\$	83,115.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	83,855.84
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$.00
16	Loan Repayments Made (Please list on Schedule "C")	\$	11,992.01
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	95,847.85
20	Total Spending (Line 18 - line 19)	\$	95,847.85

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/28/03</u>	4. Name (Last, First): <u>Dungarvin Colorado, Inc.</u>
2. Contribution Amt. \$ <u>2500.00</u>	5. Address: <u>7615 W. 38th Ave., Ste B-115</u>
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: <u>Wheatridge, CO 80033</u>
	7. Employer (if applicable, mandatory): <u>—</u>
	8. Occupation (if applicable, mandatory): <u>—</u>

1. Date Accepted <u>10/28/03</u>	4. Name (Last, First): <u>Connie L. Wallace</u>
2. Contribution Amt. \$ <u>100.00</u>	5. Address: <u>2030 N. Corona St.</u>
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: <u>Colorado Springs, CO 80907</u>
	7. Employer (if applicable, mandatory): <u>—</u>
	8. Occupation (if applicable, mandatory): <u>—</u>

1. Date Accepted <u>10/28/03</u>	4. Name (Last, First): <u>Stephen F. Hall</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>514 Argus Dr.</u>
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80906</u>
	7. Employer (if applicable, mandatory): <u>—</u>
	8. Occupation (if applicable, mandatory): <u>—</u>

1. Date Accepted <u>10/28/03</u>	4. Name (Last, First): <u>Patricia Cassidy</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>514 Argus Dr.</u>
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80906</u>
	7. Employer (if applicable, mandatory): <u>—</u>
	8. Occupation (if applicable, mandatory): <u>—</u>

1. Date Accepted <u>10/29/03</u>	4. Name (Last, First): <u>Robert E. Carlton</u>
2. Contribution Amt. \$ <u>75.00</u>	5. Address: <u>2939 Chelton Rd.</u>
3. Aggregate Amt. (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80909</u>
	7. Occupation (if applicable, mandatory): <u>M.D.</u>
	8. Employer (if applicable, mandatory): <u>Self</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/28/03	4. Name (Last, First): <u>Janis M. Mahony</u>
2. <u>Contribution Amt.</u> \$ 15.00	5. Address: <u>1730 Wood Ave.</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80907</u>
	7. Employer (if applicable, <u>mandatory</u>): _____
	8. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/28/03	4. Name (Last, First): <u>Thomas R. Betes</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>3855 Camel's View</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80904</u>
	7. Employer (if applicable, <u>mandatory</u>): <u>Self</u>
	8. Occupation (if applicable, <u>mandatory</u>): <u>M.D.</u>

1. <u>Date Accepted</u> 10/29/03	4. Name (Last, First): <u>Ann M. Pruitt</u>
2. <u>Contribution Amt.</u> \$ 75.00	5. Address: <u>1621 Culebra Ave.</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80907</u>
	7. Employer (if applicable, <u>mandatory</u>): _____
	8. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 10/29/03	4. Name (Last, First): <u>Randall J. Bjork, M.D.</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>175 S. Union, Suite 310</u>
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: <u>Colo. Springs, CO 80910</u>
	7. Employer (if applicable, <u>mandatory</u>): _____
	8. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> (*Election Cycle) \$	6. City/State/Zip: _____
	7. Occupation (if applicable, <u>mandatory</u>): _____
	8. Employer (if applicable, <u>mandatory</u>): _____

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

PLEASE PRINT/TYPE

1. Date Expended <u>10/27/03</u>	4. Name: <u>Response Technologies, Inc.</u>
2. Amount \$ <u>17,697.41</u>	5. Address: <u>4900 Colorado Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80216</u>
	7. Purpose of Expenditure: <u>Mail Drop - Postage, Handling</u>

1. Date Expended <u>10/28/03</u>	4. Name: <u>Response Technologies, Inc.</u>
2. Amount \$ <u>13,516.31</u>	5. Address: <u>4900 Colo. Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80216</u>
	7. Purpose of Expenditure: <u>Mail Handling, Printing, Postage</u>

1. Date Expended <u>10/31/03</u>	4. Name: <u>Robert S. Gardner</u>
2. Amount \$ <u>5750.00</u>	5. Address: <u>5540 Toek Center Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80919</u>
	7. Purpose of Expenditure: <u>Campaign Consulting/Services</u>

1. Date Expended <u>10/31/03</u>	4. Name: <u>Sarah B. Jack + Assoc.</u>
2. Amount \$ <u>10,517.59</u>	5. Address: <u>1779 Courtyard Hts.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
	7. Purpose of Expenditure: <u>Campaign Management/Consulting/Expenses</u>

1. Date Expended <u>10/31/03</u>	4. Name: <u>Machelle Brittain</u>
2. Amount \$ <u>2301.51</u>	5. Address: <u>4580 Picturesque Circle</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Campaign Coordination Fees/Expenses</u>

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/31/03</u>	4. Name: <u>Pearson Communications Group</u>
2. <u>Amount</u> \$ <u>2500.00</u>	5. Address: <u>6587 West 76th Ave.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Arvada, CO 80005</u>
	7. Purpose of Expenditure: <u>Mail Coordination/Design/Placement/Consulting</u>

1. <u>Date Expended</u> <u>10/31/03</u>	4. Name: <u>GTK Consulting</u>
2. <u>Amount</u> \$ <u>569.77</u>	5. Address: <u>4650 Gloucester</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80906</u>
	7. Purpose of Expenditure: <u>Fundraising/Consultation</u>

1. <u>Date Expended</u> <u>11/3/03</u>	4. Name: <u>Blakely + Co.</u>
2. <u>Amount</u> \$ <u>20,681.74</u>	5. Address: <u>111 So. Tejon, Suite 521</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80901</u>
	7. Purpose of Expenditure: <u>Media Placement + Buy</u>

1. <u>Date Expended</u> <u>11/3/03</u>	4. Name: <u>Machelle Brittain</u>
2. <u>Amount</u> \$ <u>500.00</u>	5. Address: <u>4580 Picturesque Circle</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80917</u>
	7. Purpose of Expenditure: <u>Campaign Coordination</u>

1. <u>Date Expended</u> <u>11/20/03</u>	4. Name: <u>Sarah B. Jack + Assoc.</u>
2. <u>Amount</u> \$ <u>1290.18</u>	5. Address: <u>1779 Courtyard Hts.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80906</u>
	7. Purpose of Expenditure: <u>Expenses for Campaign</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

PLEASE PRINT/TYPE

1. Date Expended <u>10/27/03</u>	4. Name: <u>Response Technologies, Inc.</u>
2. Amount \$ <u>1000.00</u>	5. Address: <u>4900 Colorado Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80216</u>
	7. Purpose of Expenditure: <u>Absentee Mail Postage</u>

1. Date Expended <u>11/26/03</u>	4. Name: <u>Campaign to Change Lives - Teller County</u>
2. Amount \$ <u>250.00</u>	5. Address: <u>5540 Tech Center Dr., #202</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80919</u>
	7. Purpose of Expenditure: <u>Reimburse Expenses</u>

1. Date Expended <u>11/28/03</u>	4. Name: <u>Peoples National Bank</u>
2. Amount \$ <u>.77</u>	5. Address: <u>5125 N. Academy</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo. Springs, CO 80918</u>
	7. Purpose of Expenditure: <u>Bank charges</u>

1. Date Expended <u>11/26/03</u>	4. Name: <u>Sarah B. Jack & Assoc.</u>
2. Amount \$ <u>7280.56</u>	5. Address: <u>1779 Courtyard Hts.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
	7. Purpose of Expenditure: <u>Media Purchase/Placement/Coordination</u>

1. Date Expended	4. Name: _____
2. Amount \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Schedule C - Loans

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): The Resource Exchange

Address: 418 So. Weber

City/State/Zip: Colo. Springs, CO 80903

Original Amount of Loan: \$ 60,000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 60,000

Total of All Loans This Reporting Period: \$ 80,000
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 11,992.04
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 60,000

TERMS OF LOAN: 10/28/03
Date Loan Received

11/4/2004
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule C - Loans

Full Name of Committee/Person: The Campaign to Change Lives - El Paso County

LOANS - Loans Owed by the Committee
(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): The Resource Exchange

Address: 418 So. Weber

City/State/Zip: Colorado Springs, CO 80903

Original Amount of Loan: \$ 20,000 Interest Rate: ϕ

Loan Amount Received This Reporting Period: \$ 20,000.00

Total of All Loans This Reporting Period: \$ 80,000
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 11,992.04

Interest Amount Paid This Reporting Period: \$ ϕ

Amount Repaid This Reporting Period: \$ 11,992.04
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 11,992.04
(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 8007.96

TERMS OF LOAN: 11/4/03
Date Loan Received

11/4/04
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed