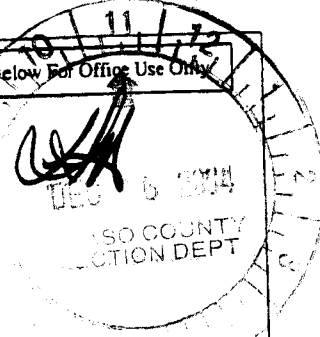


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Committee For Responsible Gov  
As Shown On Registration

**Address of Committee/Person:** 3942 PALMER PARK

**City, State & Zip Code:** COLO SPRS, CO 80917

**Committee Type:** Candidate

**Name and Address of Financial Institution:** TCF BANK 2870 New Ctr Pl CO/S/CO 80928

**SOS ID NUMBER (state committees ONLY):**

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) 29 Oct 04  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:**  **Through**   
date date

**Declared Total Spending (if applicable)** [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$ 17,039.06
2	<b>Total Monetary Contributions</b> (line 11)	\$ 8,870.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$ 26,909.06
4	<b>Total Monetary Expenditures</b> (line 19)	\$ 7,239.19
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$ 19,669.87

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Clair Rolla

Registered Agent's (Treasurer's) Signature: [Signature] Date: 2 Dec 04

Print Candidate Name: Robert Null

Candidates Signature: [Signature] Date: 2 Dec 04

**DETAILED SUMMARY**

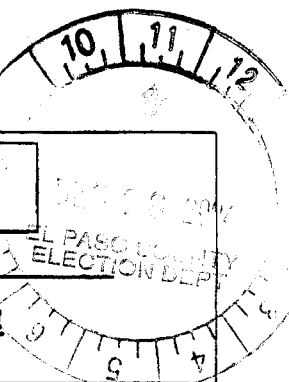
DEC 16 2004  
EL PASO COUNTY  
ELECTION DEPT

Full Name of Committee/Person: Committee For Responsible Gov

Current Reporting Period: 22 OCT 04 Through 29 OCT 04

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 17,039.06
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 3,870.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ <del>17,039.06</del>
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 7,000.00
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ —
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ —
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 3,870.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ <del>3,870.00</del>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ <del>3,870.00</del>
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 3,239.19
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ —
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 4,000.00
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ —
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ —
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 7,239.19
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 7,239.19

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Com for Resp Gov - 3

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>25 Oct 04</u>	4. Name (Last, First): <u>Peterson, W. Scott</u>
2. <u>Contribution Amt.</u> \$ <u>200.00</u>	5. Address: <u>6953 E BLAIRWOOD DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>ENGLEWOOD, CO 80112</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Gerald H Phipps Co</u>
	9. Occupation (if applicable, mandatory): <u>Contractor</u>

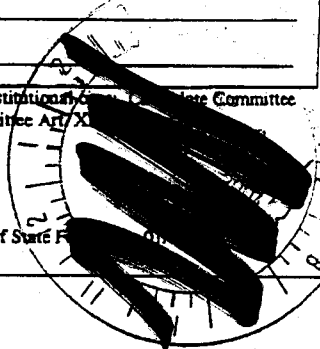
1. <u>Date Accepted</u> <u>28 Oct 04</u>	4. Name (Last, First): <u>Smelser, GAIL</u>
2. <u>Contribution Amt.</u> \$ <u>20.00</u>	5. Address: <u>102 Commercial ST</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Remedy, CO 80832</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>City Remedy</u>
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u> <u>28 Oct 04</u>	4. Name (Last, First): <u>Chase Martin A</u>
2. <u>Contribution Amt.</u> \$ <u>250.00</u>	5. Address: <u>4535 Purcell DR</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs, CO 80922</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Chase Martin Construction</u>
	9. Occupation (if applicable, mandatory): _____

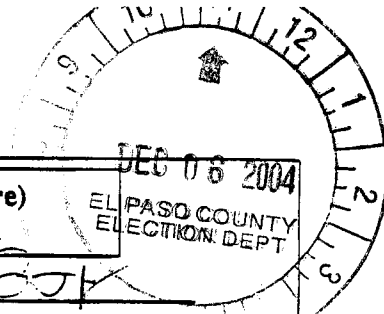
1. <u>Date Accepted</u> <u>28 Oct 04</u>	4. Name (Last, First): <u>Realty Development Services Inc</u>
2. <u>Contribution Amt.</u> \$ <u>1000</u>	5. Address: <u>25 North Tejon ST, Suite 300</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Colorado Springs CO 80903</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional Provisions: Political Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 3(6).

Colorado Secretary of State



**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee for Rep. GJK

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

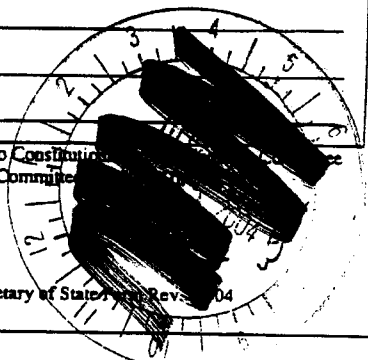
1. Date Accepted <u>28 Oct 04</u>	4. Name (Last, First): <u>Noyes, Richard H</u>
2. Contribution Amt. \$ <u>100</u>	5. Address: <u>1601 Constellation DR</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>CO Springs 80906</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted <u>28 Oct 04</u>	4. Name (Last, First): <u>Jeremy Kelston</u>
2. Contribution Amt. \$ <u>200</u>	5. Address: <u>5485 Apalosa DR</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>CO Sprgs CO 80917</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>D-11</u>
	9. Occupation (if applicable, mandatory): <u>Teacher</u>

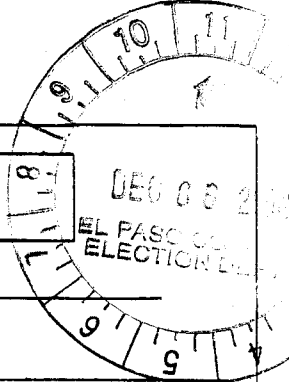
1. Date Accepted <u>28 Oct 04</u>	4. Name (Last, First): <u>GEVITZ KYLE J</u>
2. Contribution Amt. \$ <u>100</u>	5. Address: <u>6145 Perfect View</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>CO Springs CO 80917</u>
	7. Description: _____
	8. Employer (if applicable, mandatory): <u>CO. District</u>
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitution Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee



Schedule B - Itemized Expenditures Statement (\$20 or more)  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee Rep Gov

PLEASE PRINT/TYPE

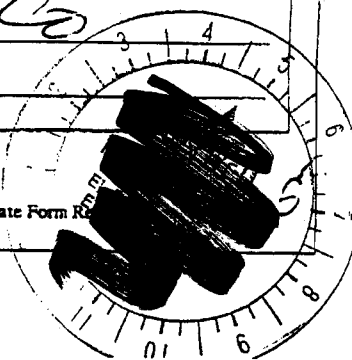
1. Date Expended <u>22 Oct 04</u>	4. Name: <u>Taste Buds</u>
2. Amount <u>\$ 39.03</u>	5. Address: <u>520 Brady Ave</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Calhan Co 80808</u>
	7. Purpose of Expenditure: <u>Pies for Meeting</u>

1. Date Expended <u>22 Oct 04</u>	4. Name: <u>Ranchland News</u>
2. Amount <u>\$ 315.00</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Calhan Co</u>
	7. Purpose of Expenditure: <u>Ad</u>

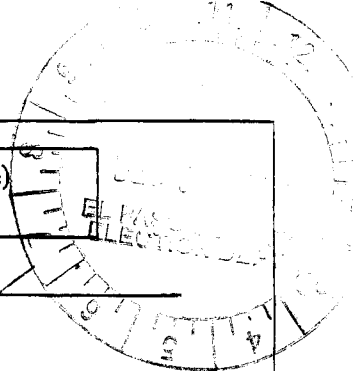
1. Date Expended <u>22 Oct 04</u>	4. Name: <u>Robinson Brick</u>
2. Amount <u>\$ 430.92</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Springs Co</u>
	7. Purpose of Expenditure: <u>Tables</u>

1. Date Expended <u>25 Oct 04</u>	4. Name: <u>Canoco</u>
2. Amount <u>\$ 33.97</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>Sign Crew Feed</u>

1. Date Expended <u>25 Oct 04</u>	4. Name: <u>Albertsons #828</u>
2. Amount <u>\$ 45.88</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Springs Co</u>
	7. Purpose of Expenditure: _____



**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Colorado Response Gov

PLEASE PRINT/TYPE

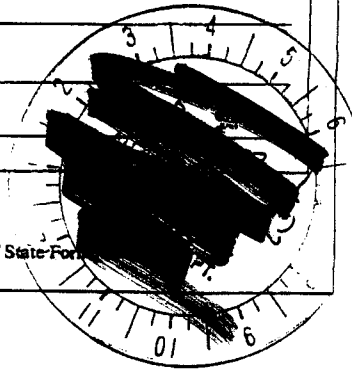
1. <u>Date Expended</u> <u>25 Oct 04</u>	4. Name: <u>Copy it 2</u>
2. <u>Amount</u> <u>\$1033.14</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colorado Springs CO</u>
	7. Purpose of Expenditure: <u>Back Cards</u>

1. <u>Date Expended</u> <u>26 Oct 04</u>	4. Name: <u>Deerren Richardson</u>
2. <u>Amount</u> <u>\$1028.00</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Canon CO</u>
	7. Purpose of Expenditure: <u>T-shirts partial Payment</u>

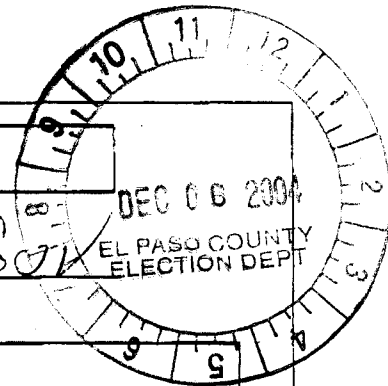
1. <u>Date Expended</u> <u>10-29-04</u>	4. Name: <u>Deerren Richardson</u>
2. <u>Amount</u> <u>\$313.25</u>	5. Address: _____
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Canon CO</u>
	7. Purpose of Expenditure: <u>T-shirts Final</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____



**Schedule C - Loans**



Full Name of Committee/Person: Colorado Resp Gov

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (Art. XXVIII, Sec. 9(e)) Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule (Art. XXVIII, Sec. 3(8))]

**LOAN SOURCE**

Name (Last, First or Institution): Rolla Chia

Address: 2550 BRADY DR

City/State/Zip: Colorado Springs 80917

Original Amount of Loan: \$ 4000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 4000 Total of All Loans This Reporting Period: \$ 7000  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0 Total Repayments Made: \$ 0  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

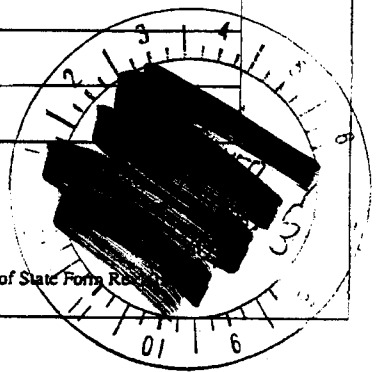
Outstanding Balance: \$ 7000

TERMS OF LOAN: 29 Oct  
Date Loan Received

5 Nov 04  
Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed



**Schedule C - Loans**

Full Name of Committee/Person: Comita Resp Gov

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (Art. XXVIII, Sec. 9(e)) Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule (Art. XXVIII, Sec. 3(8))]

**LOAN SOURCE**

Name (Last, First or Institution): Null, Robert

Address: 4870 Santiago Way

City/State/Zip: Colorado 80917

Original Amount of Loan: \$ 3000

Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ 3000

Total of All Loans This Reporting

Period: \$ 7000

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0

(Sum of Schedule C pages. Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 3000

TERMS OF LOAN: 29 Oct 04

Date Loan Received

TBD

Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed



**Schedule C - Loans**

Full Name of Committee/Person: Committee For Response

EL PASO COUNTY  
ELECTION DEPT

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution):

Rolla Clair

Address:

7555 Brady Dr

City/State/Zip:

Colo Spgs CO 80917

Original Amount of Loan: \$

4000

Interest Rate:

0

Loan Amount Received This Reporting Period: \$

Total of All Loans This Reporting

Period: \$

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$

4000

Interest Amount Paid This Reporting Period: \$

0

Amount Repaid This Reporting Period:

\$4000

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$

0

TERMS OF LOAN:

Date Loan Received

Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed