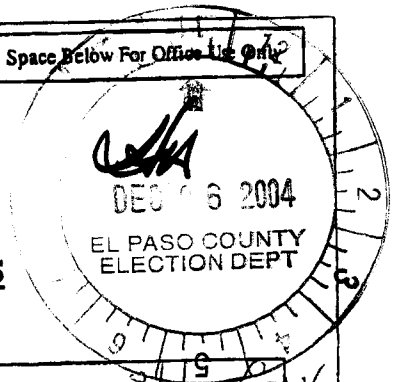


Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: Committee For Responsible Gov
As Shown On Registration

Address of Committee/Person: 3942 PALMER PARK

City, State & Zip Code: COLO SPRS CO 80917

Committee Type: Candidate

Name and Address of Financial Institution: TCF BANK 2870 New Ettr Pl COS/CO 80928

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: 30 Oct 04 Through 2 Dec 04
date date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 19,669.06
2 Total Monetary Contributions (line 11)	\$ -
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 19,669.06
4 Total Monetary Expenditures (line 19)	\$ 28,181.41
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -8,512.35

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Clair Rolfe

Registered Agent's (Treasurer's) Signature: [Signature] Date: 2 Dec 04

Print Candidate Name: Robert A. Hill

Candidates Signature: [Signature] Date: 2 Dec 04

DETAILED SUMMARY

DEC 06 2004

SO COUNTY
TOWN DEPT

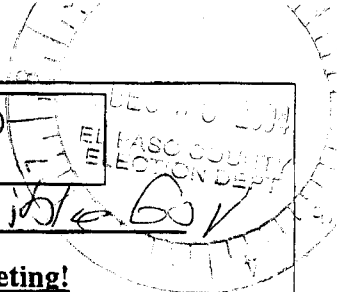
Full Name of Committee/Person: Committee For Responsible Gov

Current Reporting Period: 30 Oct 04 Through 2 Dec 04

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 19,669.06
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ -
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$ 19,669.06
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 27,181.41
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$ 1,000.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 100,000.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 28,181.41
20	Total Spending (Line 18 + line 19)	\$ 28,181.41

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee For Responsible Gov

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 11/02/04	4. Name (Last, First): <u>MST</u>
2. <u>Contribution Amt.</u> \$ 9100	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS, CO</u>
	7. Description: <u>Mail Literature</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 11/02/04	4. Name (Last, First): <u>Darwin Priates</u>
2. <u>Contribution Amt.</u> \$ 1350	5. Address: <u>Calhan</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Calhan CO</u>
	7. Description: <u>Signs/Banners</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 11/02/04	4. Name (Last, First): <u>Political Calling CO</u>
2. <u>Contribution Amt.</u> \$ 958.82	5. Address: <u>California</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: <u>Phone Dialer</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u> 11/02/04	4. Name (Last, First): <u>Lowe's</u>
2. <u>Contribution Amt.</u> \$ 159.21	5. Address: <u>155 Street CarPrene</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>COLO SPRS CO 80917</u>
	7. Description: <u>Banner Pipes</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee For Responsible Gov

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/05/04	4. Name: <u>Office Supply.com</u>
2. <u>Amount</u> \$ 2993.72	5. Address: <u>11. Academy Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Col Spgs CO</u>
	7. Purpose of Expenditure: <u>Card Stock/Paper</u>

1. <u>Date Expended</u> 11/07/04	4. Name: <u>Abercrombie's</u>
2. <u>Amount</u> \$ 280.91	5. Address: <u>W. Academy</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Col Spgs CO 80917</u>
	7. Purpose of Expenditure: <u>Food + Beverages</u>

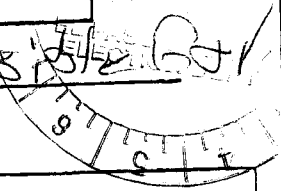
1. <u>Date Expended</u> 11/02/04	4. Name: <u>Apprentice Personnel Resources</u>
2. <u>Amount</u> \$ 2499	5. Address: <u>Circle Dr</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Col Spgs CO 80903</u>
	7. Purpose of Expenditure: <u>Manhours</u>

1. <u>Date Expended</u> 11/01/04	4. Name: <u>Durin Printers</u>
2. <u>Amount</u> \$ 1364	5. Address: <u>Calhan</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Calhan CO</u>
	7. Purpose of Expenditure: <u>Signage/Banners</u>

1. <u>Date Expended</u> 11/03/04	4. Name: <u>Gazette Press</u>
2. <u>Amount</u> \$ 554.40	5. Address: <u>Union Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO</u>
	7. Purpose of Expenditure: <u>Ad</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
 (C.R.S. 1-45-108(1)(a))

Full Name of Committee/Person: Committee For Responsible Gov



PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/04/04	4. Name: <u>Albertson's</u>
2. <u>Amount</u> \$ 196.37	5. Address: <u>N. Academy</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80917</u>
	7. Purpose of Expenditure: <u>Fast Beverages</u>

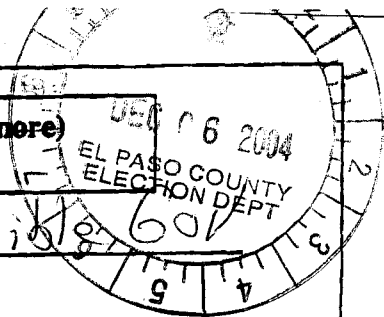
1. <u>Date Expended</u> 11/02/04	4. Name: <u>Office Supply</u>
2. <u>Amount</u> \$ 104.10	5. Address: <u>N. Academy Blvd.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO</u>
	7. Purpose of Expenditure: <u>Printer Ink</u>

1. <u>Date Expended</u> 11/01/04	4. Name: <u>COPY ITZ</u>
2. <u>Amount</u> \$ 11049.20	5. Address: <u>N. Academy</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80923</u>
	7. Purpose of Expenditure: <u>Copy work</u>

1. <u>Date Expended</u>	4. Name: <u>Copy ITZ</u>
2. <u>Amount</u> \$ 1033.14	5. Address: <u>N. Academy</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80923</u>
	7. Purpose of Expenditure: <u>Copy work</u>

1. <u>Date Expended</u> 11/01/04	4. Name: <u>Ranchland News</u>
2. <u>Amount</u> \$ 39.37	5. Address: <u>Payton</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Payton CO</u>
	7. Purpose of Expenditure: <u>Ads</u>

Schedule B - Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]



Full Name of Committee/Person: Committee For Responsibl

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 11/01/04	4. Name: <u>Albertson's</u>
2. <u>Amount</u> \$ 22.84	5. Address: <u>N. Academy Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80917</u>
	7. Purpose of Expenditure: <u>Food + Beverages</u>

1. <u>Date Expended</u> 11/01/04	4. Name: <u>Albertson's</u>
2. <u>Amount</u> \$ 10.00	5. Address: <u>N. Academy Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Colo Spgs CO 80917</u>
	7. Purpose of Expenditure: <u>Food + Beverages</u>

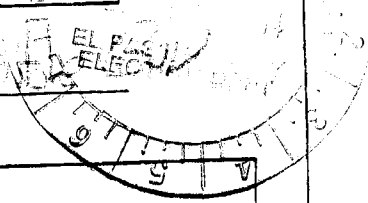
1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

Schedule C - Loans

Full Name of Committee/Person: Committee for Responsible



LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. (Art. XXVIII, Sec. 9(e)) Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule (Art. XXVIII, Sec. 3(8))

LOAN SOURCE

Name (Last, First or Institution):

Rolla Clair

Address:

7557 Beach Dr

City/State/Zip:

Co Springs CO 80917

Original Amount of Loan: \$

15,000

Interest Rate:

0

Loan Amount Received This Reporting Period: \$

—

Total of All Loans This Reporting

Period: \$

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$

1,000

Interest Amount Paid This Reporting Period: \$

—

Amount Repaid This Reporting Period:

\$ —

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$

14,000

TERMS OF LOAN:

Date Loan Received

1/31
Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed