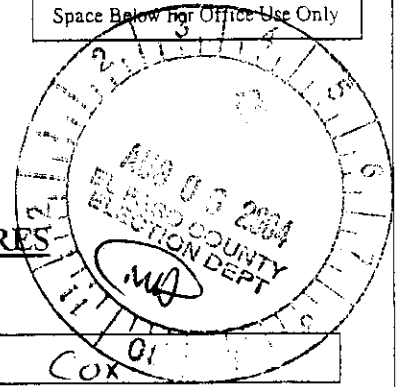


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
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Space Below for Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

**Full Name of Committee/Person:** Committee to elect Auddie Cox  
As Shown On Registration

**Address of Committee/Person:** 5755 Alturas Drive

**City, State & Zip Code:** Colorado Springs, Colorado 80911

**Committee Type:** Candidate

**Name and Address of Financial Institution:** Key Bank 3085 S. Academy Blvd Colo. Spgs. Colo. 80916

**SOS ID NUMBER** (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

**Reporting Period Covered:** 16 July 2004 Through August 1, 2004  
date date

**Declared Total Spending** (if applicable) \$   
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 163.58
2	Total Monetary Contributions (line 11)	\$ 750.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 913.58
4	Total Monetary Expenditures (line 19)	\$ 806.01
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 107.57

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

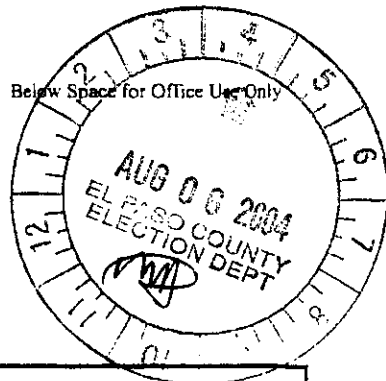
Print Registered Agent's (Treasurer's) Name: Sherrie Teter

Registered Agent's (Treasurer's) Signature: Sherrie Teter Date: 8-4-04

Print Candidate Name: Auddie Cox

Candidates Signature: Auddie Cox Date: 8-4-04

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Department of State  
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**NOTICE OF MAJOR CONTRIBUTOR**  
[C.R.S. 1-45-108(2.5)]

This report is mandatory for all committees and political parties for contributions of \$1000 or more (monetary or non-monetary) received within 30 days immediately preceding a primary or general election. This report shall be filed with the Secretary of State within 24 hours after receipt of the contribution.

Committee to elect Auddie Cox  
Name of Committee Receiving Contribution (Please type or print legibly)

5755 Alturas Dr. Colo Spgs, Colo 80911  
Full Address of Committee Receiving Contribution

Full Name and Address of Contributor:  
Lovern's Inc.  
8 IOWA AVE. Colorado Springs, CO.

Check Only One:  Monetary  Non-Monetary

Date Contribution Was Made: 7-22-04 Amount of Contribution: \$ 3,200.00

Brief Description of Non-Monetary Donation:  
yard signs

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Sherrie Jeter  
Registered Agent's (Treasurer's) Signature: Sherrie Jeter Date: 8-4-04  
Print Candidate's Name: Auddie Cox  
Candidate's Signature: Auddie Cox Date: 8-4-04

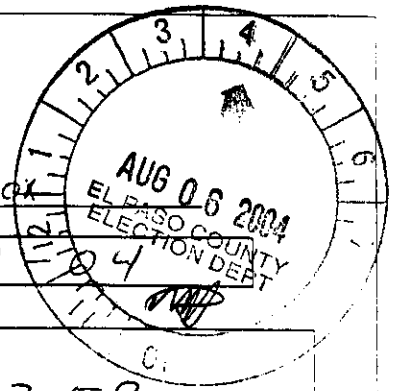
**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to elect Addie Cox

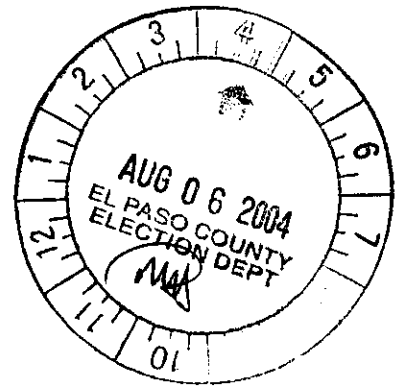
Current Reporting Period: 7-16-04

Through

8-1-04

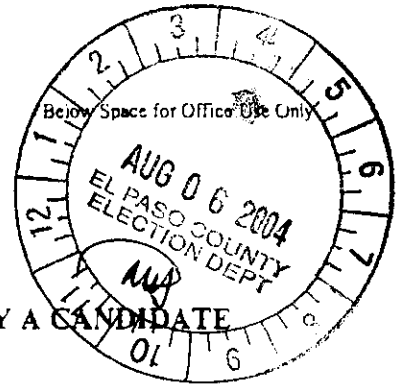


	Funds on hand at the beginning of reporting period (Monetary Only)	\$	163.58
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	750.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	Ø
8	Loans Received (Please list on Schedule "C")	\$	Ø
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	Ø
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	Ø
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	750.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	3,368.90
13	Total Contributions (Line 11 + line 12)	\$	4,118.90
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	787.51
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	18.50
16	Loan Repayments Made (Please list on Schedule "C")	\$	Ø
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	Ø
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	Ø
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	806.01
20	Total Spending (Line 18 + line 19)	\$	806.01



Contributions at all on  
Just this last period  
Aug 15 - July 7

Colorado Secretary of State  
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**STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE**  
 [C.R.S. 1-45-108(1) & C.R.S. 1-45-109]

(For use by a candidate who has not received any contributions, but has made expenditures of personal funds.)

Name of Candidate: Audie Cox

Address of Candidate: 5755 Alhuras

City, State, and Zip Code: Security, Colo. 80911

Office: County Commissioner District No.: 4 Elec./Yr.: 2004

Reporting Period: Beginning Date JANUARY 7, 2004 Ending Date JULY 15, 2004

1. Date Expended <u>7-21-04</u>	3. Name: <u>Postmaster</u>
2. Amount <u>\$ 74.00</u>	4. Address: <u>Security Branch</u>
	5. City, State, Zip: <u>Security, Colo 80911</u>
	6. Purpose of Expense: <u>mailings</u>

1. Date Expended <u>7-29-04</u>	3. Name: <u>Postmaster</u>
2. Amount <u>\$ 37.00</u>	4. Address: <u>Security Branch</u>
	5. City, State, Zip: <u>Security, Colo</u>
	6. Purpose of Expense: _____

1. Date Expended	3. Name: _____
2. Amount	4. Address: _____
\$	5. City, State, Zip: _____
	6. Purpose of Expense: _____

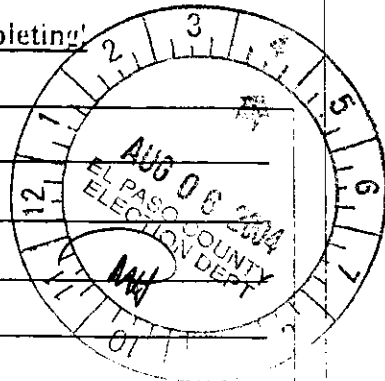
I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
 (C.R.S. 1-45-102(1)(a))

Full Name of Committee/Person: Committee to elect Auddie Cox

**WARNING:** Please read the instruction page for Schedule "A" before completing!



PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7/23/04	4. Name (Last, First): <u>Cox, Auddie</u>
2. <u>Contribution Amt.</u> \$ 750. <sup>00</sup>	5. Address: <u>5755 Alhambra Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Security, Colo. 80911</u>
	7. Description: <u>loan to self</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Norad</u>
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

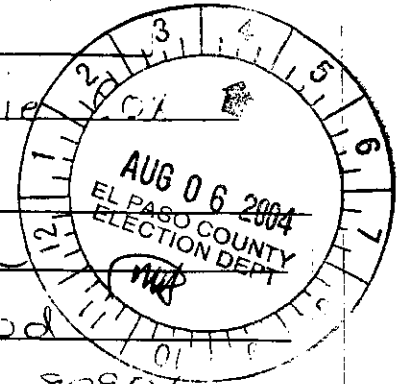
1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(b); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

(I.R.S. 1-45-1981(a))

Full Name of Committee/Person: Committee to elect Auddie



PLEASE PRINT/TYPE

1. <u>Date Expended</u> 7-22-04	4. Name: <u>Colo. Spgs World Arena</u>
2. <u>Amount</u> \$ 750.51	5. Address: <u>3185 Vanettiucci Blvd</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>C. S. Colo. 80906</u>
	7. Purpose of Expenditure: <u>Facility Rental</u>

1. <u>Date Expended</u> 7-23-04	4. Name: <u>Postmaster</u>
2. <u>Amount</u> \$ 37.00	5. Address: <u>Security Branch</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Security Colo 80911</u>
	7. Purpose of Expenditure: <u>mailings</u>

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____

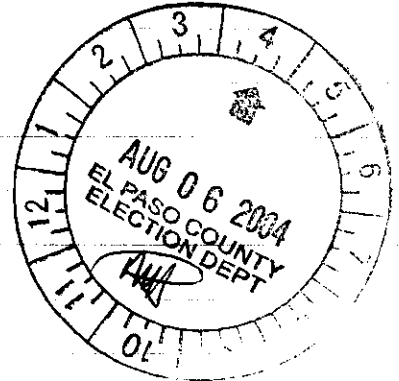
non item - exp.

How 8-1-04

ck #132

Postmaster

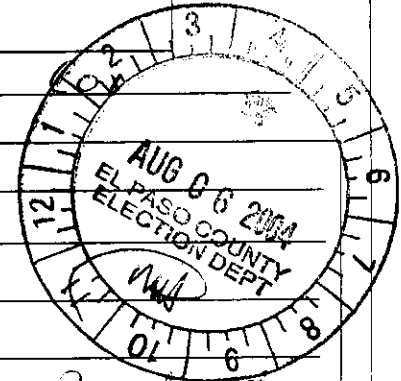
\$18.50





**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Committee to elect Auddie



PLEASE PRINT/TYPE

1. <u>Date Provided</u> 8-1-04	4. Name (Last, First): <u>Bircham, Ed</u>
2. <u>Fair Market Value</u> \$ 87.50	5. Address: <u>3004 N. Nevada Ave</u>
3. <u>Aggregate Amt.</u> \$ 87.50	6. City/State/Zip: <u>P.S. Colo. 80907</u>
	7. Description: <u>advertising</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Bircham Off. Products</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>owner CEO</u>
	10. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 7-19-04	4. Name (Last, First): <u>Stewart, Shirley</u>
2. <u>Fair Market Value</u> \$ 81.40	5. Address: <u>116 Southam Rd</u>
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: <u>Crazy, N.D. 58327</u>
	7. Description: <u>postage for mailing</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ):
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First):
2. <u>Fair Market Value</u> \$	5. Address:
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
	9. Occupation (if applicable, <u>mandatory</u> ):
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First):
2. <u>Fair Market Value</u> \$	5. Address:
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip:
	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
	9. Occupation (if applicable, <u>mandatory</u> ):
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."