

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



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EL PASO COUNTY
ELECTION DEPT.

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION <small>As Shown On Registration</small>
Address of Committee/Person:	2520 N. TEJON ST. BTE 100
City, State & Zip Code:	COLORADO SPRINGS CO 80907
Committee Type:	ISSUE
Name and Address of Financial Institution:	J.P. MORGAN CHASE BANK, 28 E. BOULDER, CO SPGB.

SOS ID NUMBER (state committees ONLY):

Type of Report

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date) 10/28/05
Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/7/05 Through 10/23/05
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 13,303.76
2 Total Monetary Contributions (line 11)	\$ 948.35
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 14,252.11
4 Total Monetary Expenditures (line 19)	\$ 1,232.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 13,020.11

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: NANCY HALEY

Registered Agent's (Treasurer's) Signature: Nancy Haley Date: 12/01/05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

Current Reporting Period: 10/7/05 Through 10/23/05

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	13,303.76
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	—
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	401.42
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	546.93
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	948.35
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	—
13	Total Contributions (Line 11 + line 12)	\$	948.35
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1,232.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	—
16	Loan Repayments Made (Please list on Schedule "C")	\$	—
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	—
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	—
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1,232.00
20	Total Spending (Line 18 + line 19)	\$	1,232.00

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(C.R.S. 1-45-108)

Full Name of Committee/Person:	TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION <small>As Shown On Registration</small>
Address of Committee/Person:	2520 N. TEJON STREET, STE 100
City, State & Zip Code:	COLORADO SPRINGS CO 80907
Committee Type:	ISSUE
Name and Address of Financial Institution:	J.P. MORGAN CHASE BANK, 28 E. BOULDER, CO. SPGS

SOS ID NUMBER (state committees ONLY):

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- Regularly Scheduled Filing.
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Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable) \$
[Art. XXVII(1), Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 13,020.11
2	Total Monetary Contributions (line 11)	\$ 448.28
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 13,468.39
4	Total Monetary Expenditures (line 19)	\$ 9,000.00
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4,468.39

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: NANCY HALEY

Registered Agent's (Treasurer's) Signature: *Nancy Haley* Date: 12/01/05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

Current Reporting Period: 10/24/05

Through 11/26/05

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 13,020.11
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ —
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 437.14
8	Loans Received (Please list on Schedule "C")	\$ —
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 7.14
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ —
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 444.28
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ —
13	Total Contributions (Line 11 + line 12)	\$ 444.28
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 9,000.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ —
16	Loan Repayments Made (Please list on Schedule "C")	\$ —
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ —
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ —
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 9,000.00
20	Total Spending (Line 18 + line 19)	\$ 9,000.00

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: TEACHERS' COMMITTEE FOR EXCELLENCE IN EDUCATION

PLEASE PRINT/TYPE

1. Date Expended: 10/26/05
2. Amount: \$ 3,000.00
3. Recipient is (optional): [X] Committee
4. Name: GUIDANCE FOR SCHOOL BOARD
5. Address: P.O. Box 7824
6. City/State/Zip: COLORADO SPRINGS, CO 80933-7824
7. Purpose of Expenditure: CONTRIBUTION

1. Date Expended: 10/26/05
2. Amount: \$ 3,000.00
3. Recipient is (optional): [X] Committee
4. Name: THE COMMITTEE TO ELECT YAMI HASLING
5. Address: P.O. Box 25593
6. City/State/Zip: COLORADO SPRINGS CO 80936
7. Purpose of Expenditure: CONTRIBUTION

1. Date Expended: 10/26/05
2. Amount: \$ 3,000.00
3. Recipient is (optional): [X] Committee
4. Name: THE COMMITTEE TO ELECT SANDRA MANN
5. Address: P.O. Box 2462
6. City/State/Zip: COLORADO SPRINGS CO 80901
7. Purpose of Expenditure: CONTRIBUTION

1. Date Expended:
2. Amount: \$
3. Recipient is (optional): [] Committee
4. Name:
5. Address:
6. City/State/Zip:
7. Purpose of Expenditure:

1. Date Expended:
2. Amount: \$
3. Recipient is (optional): [] Committee
4. Name:
5. Address:
6. City/State/Zip:
7. Purpose of Expenditure:

2520 North Tejon Street, First Floor
Colorado Springs, Colorado 80907
PHONE (719) 471-1190
FAX (719) 471-1514
EMAIL CSEA@nea.org



Fax

To: Election Department El Paso County Clerk & Recorder	From: Teachers' Committee for Excellence in Education
Fax: 520-7327	Pages:
Phone:	Date: December 1, 2005
Re: Reports of Contributions & Expenditures	CC:

Attached:

1. The regularly scheduled report for 10/24/05 to 11/26/05
2. An amended report for 10/7/05 to 10/23/05