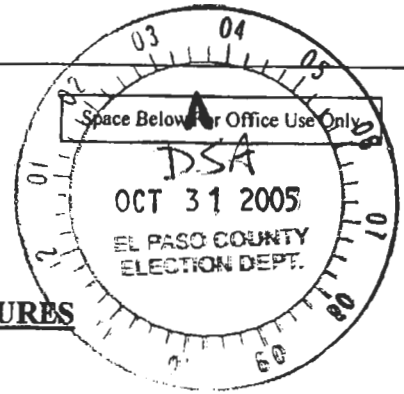


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Committee For Responsible Gov <small>As Shown On Registration</small>
Address of Committee/Person:	948 Samuel Pt
City, State & Zip Code:	Colo Spgs CO 80906
Committee Type:	candidate
Name and Address of Financial Institution	Ent Fed Credit Union P.O. Box 15819 COS, CO 80935

SOS ID NUMBER (state committees ONLY):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:  Through

date date

Declared Total Spending (if applicable) \$

[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 19,669.06
2 Total Monetary Contributions (line 11)	\$
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 19,669.06
4 Total Monetary Expenditures (line 19)	\$ 37,181.91
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ -11,512.35

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Clair Rolfe

Registered Agent's (Treasurer's) Signature: [Signature] Date: 10/31/05

Print Candidate Name: Robert A. Hill

Candidate's Signature: [Signature] Date: 10/31/05

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee For Responsible Gov

Current Reporting Period: 30 Oct 04 Through 2 Dec 04

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 19,669.06
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 19,669.06
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 4,000
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 31,181.41
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 31,181.41

**Schedule C - Loans**

Full Name of Committee/Person: Committee For Responsible Gov

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Rolla Clair  
Address: 7550 Brady Dr  
City/State/Zip: Co/o Spgs CO 80917  
Original Amount of Loan: \$15,000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ —  
Principal Amount Paid This Reporting Period: \$ 4,000  
Interest Amount Paid This Reporting Period: \$ —  
Amount Repaid This Reporting Period: \$ —  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total of All Loans This Reporting Period: \$ —  
(Place on line 8 of Detailed Summary Report)

Total Repayments Made: \$ —  
(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 11,000

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received \_\_\_\_\_ Due Date for Final Payment TBD

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed