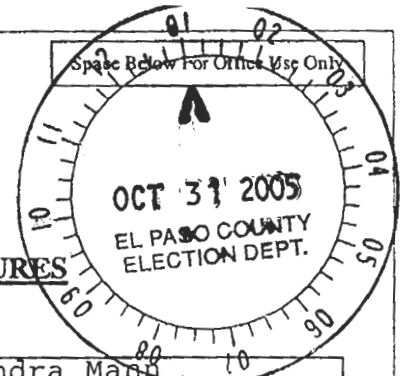


Colorado Secretary of State
Elections Division
1560 Broadway, Ste. 200
Denver, CO 80202
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	The Committee to Elect Sandra Mann <small>As Shown On Registration</small>
Address of Committee/Person:	4403 Ranch Circle
City, State & Zip Code:	Colorado Springs, CO 80918
Committee Type:	Candidate
Name and Address of Financial Institution:	Ent Federal Credit Union 7110 Campus Drive Colorado Springs, CO

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered: Through
date date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 3,992.35
2 Total Monetary Contributions (line 11)	\$ 5,296.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 9,288.35
4 Total Monetary Expenditures (line 19)	\$ 12.05
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 9,276.30

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: MARY ELLEN McNALLY

Registered Agent's (Treasurer's) Signature: Mary Ellen McNally Date: 10/29/05

Print Candidate Name: _____

Candidates Signature: _____ Date: _____

DETAILED SUMMARY

Full Name of Committee/Person: The Committee to Elect Sandra Mann

Current Reporting Period: October 7, 2005 Through October 23, 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 3,992.35
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 5,151.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 130.00
8	Loans Received (Please list on Schedule "C")	\$ 0.00
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0.00
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0.00
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 5,296.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 2,646.78
13	Total Contributions (Line 11 + line 12)	\$ 7,942.78
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 0.00
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 12.05
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0.00
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0.00
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0.00
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 12.05
20	Total Spending (Line 18 + line 19)	\$ 12.05

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: The Committee to Elect Sandra Mann

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 10/7/2005	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Fair Market Value</u> \$ 2,560.12	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt.</u> \$ 3,893.12	6. City/State/Zip: <u>Denver, CO 80203</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 10/19/2005	4. Name (Last, First): <u>Public Education Committee</u>
2. <u>Fair Market Value</u> \$ 86.66	5. Address: <u>1500 Grant Street</u>
3. <u>Aggregate Amt.</u> \$ 3,979.78	6. City/State/Zip: <u>Denver, CO 80203</u>
	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u>): <u>N/A</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>N/A</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."