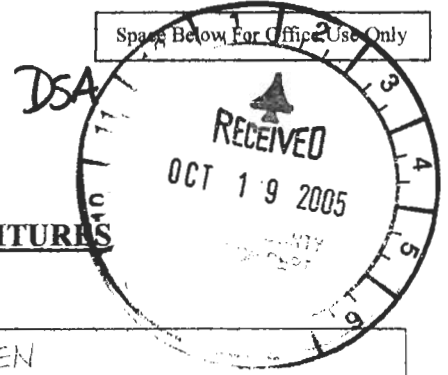


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	COMMITTEE TO ELECT BOB LATHEN <small>As Shown On Registration</small>
Address of Committee/Person:	4690 ARDLEY DR.
City, State & Zip Code:	COLORADO SPRINGS, CO 80922
Committee Type:	CANDIDATE
Name and Address of Financial Institution	WELLS FARGO BANK PO BOX 5247 DENVER, CO 80274

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report.** (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: date Through date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$
2	Total Monetary Contributions (line 11)	\$ 3396.63
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3396.63
4	Total Monetary Expenditures (line 19)	\$ 2899.48
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 497.15

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: ANNA BARTHA
 Registered Agent's (Treasurer's) Signature: Anna Bartha Date: 10/18/05
 Print Candidate Name: BOB LATHEN
 Candidates Signature: Bob Lathen Date: 10/18/05

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT BOB LATHEN

Current Reporting Period: JULY 2005

Through OCTOBER 6 2005

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 3,381.63
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 15.00
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 3396.63
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 923.35
13	Total Contributions (Line 11 + line 12)	\$ 4319.98
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 2834.51
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 44.34
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 20.63
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 2899.48
20	Total Spending (Line 18 + line 19)	\$ 2899.48

Amendment to
Statement of Non-Monetary Contributions
10/16/05

Date	Name:	Address:	City/State/Zip	Description	Employer	Occupation	FM Value	Aggregate
9/29/2005	Cranberg, Alex	511 16th St. Suite 300	Denver/CO/80202	Consultant Services	Self	Aspect Energy	\$333.34	333.34
9/29/2005	Cranberg, Alex	511 16th St. Suite 300	Denver/CO/80202	Postage-US Postmas	Self	Aspect Energy	\$323.34	656.68
9/29/2005	Cranberg, Alex	511 16th St. Suite 300	Denver/CO/80202	AV Data Service	Self	Aspect Energy	\$266.67	923.35

Amendment to
Schedule D
10/18/05

<u>Date</u>	<u>Name</u>	<u>Address</u>	<u>City/State/Zip</u>	<u>Purpose</u>	<u>Date Return</u>	<u>Amount</u>
8/3/2005	Anonymous			Returned to Charity-Holy Apostles Church as Anonymous Donation	10/18/2005	\$20.63

Committee to Elect Bob Lathen