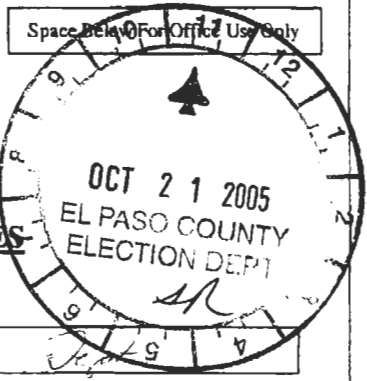


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (C.R.S. 1-45-108)

Full Name of Committee/Person:	<i>Friends of Falcon Fire Dept</i> As Shown On Registration
Address of Committee/Person:	<i>12725 Woodlake Rd</i>
City, State & Zip Code:	<i>Elkton, CO 80104</i>
Committee Type:	<i>Election Fund</i>
Name and Address of Financial Institution:	<i>Farmers State Bank, Falcon, CO</i>

SOS ID NUMBER (state committees ONLY):

**Type of Report**

Regularly Scheduled Filing.

Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY

Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

Reporting Period Covered:  Through   
date date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ <i>&lt; 5,375.55 &gt;</i>
2 Total Monetary Contributions (line 11)	\$ <i>7,500.00</i>
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ <i>12,875.55</i>
4 Total Monetary Expenditures (line 19)	\$ <i>50.00</i>
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ <i>12,825.55</i>

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: *Alex Jonnell*

Registered Agent's (Treasurer's) Signature: *[Signature]* Date: *10-21-05*

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Friends of Falcon Fire Dept.

Current Reporting Period: 12-1-2004 Through 11-1-2005

	<b>Funds on hand at the beginning of reporting period (Monetary Only)</b>	\$	<u>&lt; 5,395.55 &gt;</u>
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "A")	\$	<u>7,500.00</u>
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	<u>0</u>
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	<u>0</u>
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	<u>0</u>
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	<u>0</u>
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	<u>7,500.00</u>
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	<u>0</u>
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	<u>7,500.00</u>
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)]</b> (Please list on Schedule "B")	\$	<u>50.00</u>
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	<u>0</u>
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	<u>0</u>
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	<u>0</u>
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	<u>0</u>
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	<u>50.00</u>
20	<b>Total Spending</b> (Line 18 + line 19)	\$	<u>50.00</u>