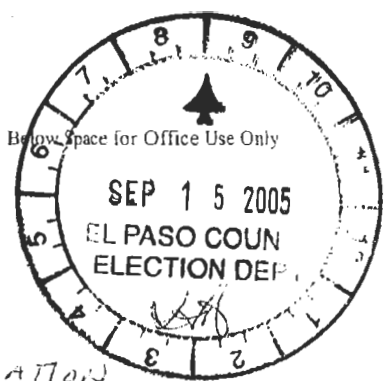


Colorado Secretary of State  
 Elections Division  
 1560 Broadway, Ste. 200  
 Denver, CO 80202  
 Ph: (303) 894-2200 x 3  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**COMMITTEE REGISTRATION FORM**  
 (C.R.S. 1-45-108)

**Committee Name:** CITIZENS to Preserve Public Education

**Purpose/Office Sought:** \_\_\_\_\_

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 23.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. \_\_\_\_\_

Adding candidate names

**Contact Information:**

Name of Person Acting As Registered Agent (Treasurer): JAN MARTINI  
 Address (Physical): 1082 D FORTMORE RD.  
 Address (Mailing): 1082D FORTMORE RD.  
 Telephone No.: 719-635-1153      E-Mail: jan@martinbusinessgroup.com

**Affiliation (if applicable):** \_\_\_\_\_

**Check Only One Filing Type:**

- Manual Filer  
 Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

**Authorization:**

Registered Agent's (Treasurer's) Signature: Jan Martin      Date: 9/15/05

Print Candidate Name: SANDRA MAWIS      TAMI HASLING      John GUDVANGEN

Candidate Address (include mailing): SANDRA MAWIS      TAMI HASLING      John GUDVANGEN  
Po Box 2462      Po Box 25543      Po Box 7824  
CSC 80901      CSC 80936      CSC 80733

Candidate Signature: \_\_\_\_\_      Date: \_\_\_\_\_