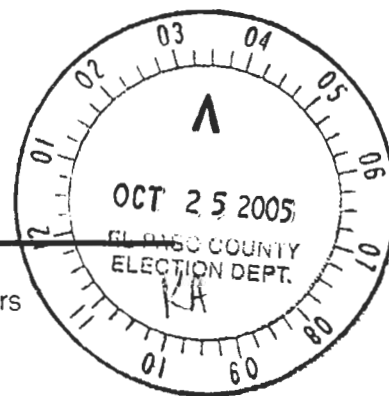


Fax Transmittal Form



To: Susan Russo, Assistant Election Manager
El Paso County Clerk and Recorder

From: Carla Albers

Date Sent: October 17, 2005
Phone: (719) 575-8683
Fax: (719) 520-7327

Number of Pages: 4

Message:

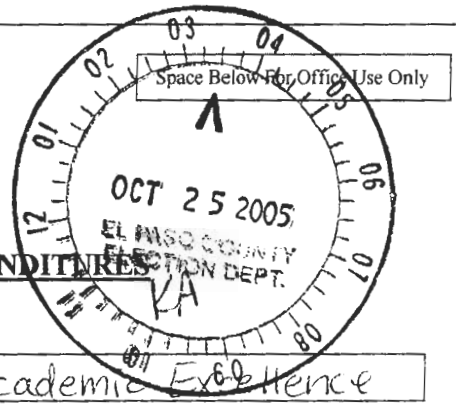
Dear Ms. Russo: Please find a copy of my Amended Filing for the D-11 School Board race. Attached are an Amended Report of Contributions and Expenditures, an amended Detailed Summary, and a Statement of Non-Monetary Contributions. If I have incorrectly filled out any of the information, I would appreciate a phone call at 594-0360 (H).

Thank you for your assistance. I have appreciated how helpful your office has been throughout this process.

Sincerely,

Carla Albers

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Carla Albers for Academic Excellence <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 9054
City, State & Zip Code:	Colorado Springs, CO 80932
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Wells Fargo, 90 S. Cascade Ave, COS, CO 80903

SOS ID NUMBER (state committees ONLY): N/A

Type of Report

- Regularly Scheduled Filing.
- Amended Filing.** This amends previous report filed on (date) October 11, 2005
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 8-22-05 Through 10-06-05
date date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 00.00
2 Total Monetary Contributions (line 11)	\$ 4,347.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 4,347.00
4 Total Monetary Expenditures (line 19)	\$ 1,726.74
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2,620.26

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Peggy Littleton
Registered Agent's (Treasurer's) Signature: _____ Date: _____
Print Candidate Name: Carla Albers
Candidates Signature: Carla Albers Date: 10-17-05

DETAILED SUMMARY

Full Name of Committee/Person: Carla Albers for Academic Excellence

Current Reporting Period: 8-22-05 **Through** 10-6-05

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	00.00
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	4,312.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	35.00
8	Loans Received (Please list on Schedule "C")	\$	—
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	—
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	—
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	4,347.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	923.35
13	Total Contributions (Line 11 + line 12)	\$	5,270.35
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1,726.74
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	
16	Loan Repayments Made (Please list on Schedule "C")	\$	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	1,726.74
20	Total Spending (Line 18 + line 19)	\$	1,726.74

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9-29-05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. <u>Fair Market Value</u> \$ 333.34	5. Address: <u>511 16th Street, Suite 300</u>
3. <u>Aggregate Amt.</u> \$ 333.34	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Consultant services</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 9-29-05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. <u>Fair Market Value</u> \$ 323.34	5. Address: <u>511 16th Street, Suite 300</u>
3. <u>Aggregate Amt.</u> \$ 656.68	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Postage, U.S Postmaster</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u> 9-29-05	4. Name (Last, First): <u>Cranberg, Alex</u>
2. <u>Fair Market Value</u> \$ 266.67	5. Address: <u>511 16th Street, Suite 300</u>
3. <u>Aggregate Amt.</u> \$ 923.35	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>AV Data Service</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."