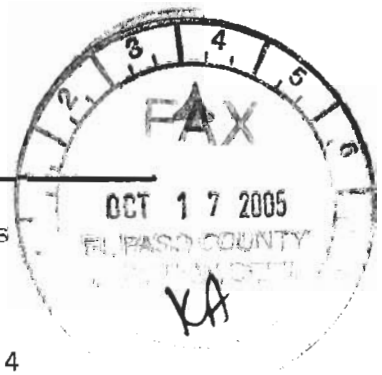


### Fax Transmittal Form



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To: Susan Russo, Assistant Election Manager  
El Paso County Clerk and Recorder

From: Carla Albers

Date Sent: October 17, 2005  
Phone: (719) 575-8683  
Fax: (719) 520-7327

Number of Pages: 4

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### Message:

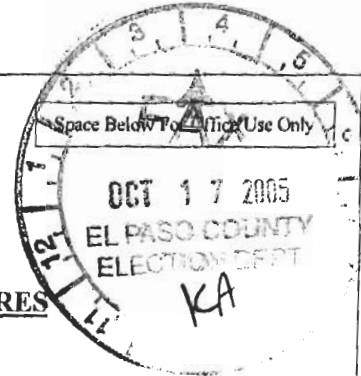
Dear Ms. Russo: Please find a copy of my Amended Filing for the D-11 School Board race. Attached are an Amended Report of Contributions and Expenditures, an amended Detailed Summary, and a Statement of Non-Monetary Contributions. If I have incorrectly filled out any of the information, I would appreciate a phone call at 594-0360 (H).

Thank you for your assistance. I have appreciated how helpful your office has been throughout this process.

Sincerely,

Carla Albers

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Carla Albers for Academic Excellence <small>As Shown On Registration</small>
Address of Committee/Person:	P.O. Box 9054
City, State & Zip Code:	Colorado Springs, CO 80932
Committee Type:	Candidate Committee
Name and Address of Financial Institution	Wells Fargo, 90 S. Cascade Ave, COS, CO 80903

SOS ID NUMBER (state committees ONLY): N/A

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) October 11, 2005  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 8-22-05 Through 10-06-05  
date date

Declared Total Spending (if applicable) \$                       
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 00.00
2	Total Monetary Contributions (line 11)	\$ 4,347.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 4,347.00
4	Total Monetary Expenditures (line 19)	\$ 1,726.74
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 2,620.26

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate)

Print Registered Agent's (Treasurer's) Name: Peggy Littleton

Registered Agent's (Treasurer's) Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Carla Albers

Candidates Signature: Carla Albers Date: 10-17-05

**DETAILED SUMMARY**

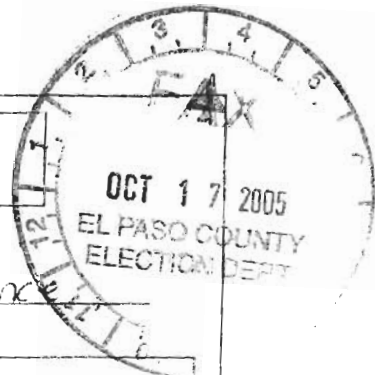


Full Name of Committee/Person: Carla Albers for Academic Excellence

Current Reporting Period: 8-22-05

Through 10-6-05

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	00.00
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	4,312.00
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	35.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	—
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	—
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	—
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	4,347.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	923.35
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	5,270.35
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	1,726.74
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	1,726.74
20	<b>Total Spending</b> (Line 18 + line 19)	\$	1,726.74



**Statement of Non-Monetary Contributions**  
[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Carla Albers for Academic Excellence

PLEASE PRINT/TYPE

1. Date Provided <u>9-29-05</u>	4. Name (Last, First): <u>Cranberg, Alex</u>
2. Fair Market Value \$ <u>333.34</u>	5. Address: <u>511 16th Street, Suite 300</u>
3. Aggregate Amt. \$ <u>333.34</u>	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Consultant services</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>9-29-05</u>	4. Name (Last, First): <u>Cranberg, Alex</u>
2. Fair Market Value \$ <u>323.34</u>	5. Address: <u>511 16th Street, Suite 300</u>
3. Aggregate Amt. \$ <u>656.68</u>	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Postage, U.S. Postmaster</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>9-29-05</u>	4. Name (Last, First): <u>Cranberg, Alex</u>
2. Fair Market Value \$ <u>266.67</u>	5. Address: <u>511 16th Street, Suite 300</u>
3. Aggregate Amt. \$ <u>923.35</u>	6. City/State/Zip: <u>Denver, CO 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>AV Data Service</u>
	8. Employer (if applicable, mandatory): <u>Aspect Energy</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."